



# D/2 NEWS



Volume 59

Number 4

March 2008

## COMMANDER'S MESSAGE

D/C Martin E. Feldberg, AP



Since my last message, I have attended a number of fun and interesting USPS activities and events. Some of which I would like to relate to you.

Alexandra and I started this year having nothing but USPS fun. On 12 January, we attended the Tri Squadron Holiday party sponsored by the Lake George and Sacandaga Power Squadrons and the Mohawk Hudson Sail and Power Squadron. I do not know which Squadron was responsible for the affair but it was absolutely magnificent. The food was great, the entertainment was superb and the price was certainly affordable. That same day, after stuffing our faces, along with the Debaggis', we made our way to East Norwalk, CT to attend the Rowayton and Norwalk Sail and Power Squadrons' after holiday party. There, we met old friends, made some new ones and had a wonderful time.

Alexandra and I were honored when we were asked to attend and officiate at the Mohawk Hudson Sail and Power Squadron Change of Watch. This was my first attendance at a COW at which I officiated as District Commander. Commander Scott B. Crowder, AP, and his wife, Rea were very gracious and Alexandra and I appreciated the hospitality both they and the Squadron extended to us.

Alexandra and I have just returned from the USPS Annual Meeting which was held in Dallas, Texas from 19 February thru 24 February. As always, the meeting was interesting, invigorating, informative, enlightening and most of all fun. There were over thirty D/2 members in attendance at the meeting. Alexandra, along with the attending spouses of the District Bridge and Flag Lieutenant, Rose Moskowitz, again did a magnificent job of hosting the hospitality suite for two nights. Many of our members went to the US Mint, went on tours and attended a great party at Gilley's. Now for the business part of the week. District 2, District 2 Squadrons and some of our individual members received a number of awards at the meeting. Probably, the most notable this year was two ladies from D/2 that received the Life Membership Award for each attaining 25 Merit Marks. I was very proud when I attended the award ceremony for P/C Virginia P. Moore, P, and Lt Caryl K. Lucchesi, SN. There were also awards for the following: Power of One, Vessel Safety Check, Distinction in Journalism and Web Certificates. These awards will be presented at the upcoming Spring Conference.

The restructuring of USPS that was voted on at the Governing Board in Norfolk is now in effect. USPS will now be run more like a corporation with a Board of Directors headed by the National Bridge. They will have more authority to make decisions without waiting for a Governing Board meeting. As I reported earlier, the National dues will again be increased by \$1.80 effective in the spring of 2008 for the 2009 dues year.

(Continued on P. 2)

(Commander's Message continued from P. 1)

Our Educational Officer, V/C Richard E. Kyle, SN, reported there are now 8 seminars with 4 more to debut by this summer. He also reported that since the inception of the Vessel Safety Check Program, over 205,000 vessel safety checks have been performed by USPS members. He indicated, through a grant, Squadrons would be receiving life jackets this year.

National has been working very hard to keep revenues greater than expenses. Over the past two years they have made deep cuts in many areas in an effort to reduce the bleeding and at this point they have succeeded. The November financial statement showed an operating surplus of \$194,400.00, as compared with an operating surplus of \$28,224.00 the previous year and a loss the year before.

National Safe Boating week this year will be held the week of May 17-23. The theme this year will be "WEAR IT" which obviously is referring to life jackets. I hope all of the Squadrons will try to have some sort of community activity that week.

There has finally been a resolve to D/2's resolution, fathered by P/D/C Frederick E. Mangelsdorf, SN, pertaining to the modification to the USPS Mission Statement. Fred was relentless in his pursuit of having the resolution approved by the Governing Board and has finally succeeded. The National Law Officer reviewed the resolution and felt that part three (modification to the Bylaws) might jeopardize our non-profit status. District 2 agreed to separate the four parts of the resolution so that National could recommend voting against the part pertaining to the Bylaws and recommend the other three be approved. I am glad to say the three parts relating to: 1. Modifying the USPS Mission Statement to include development of boating skills and boating safety, 2. Modifying the wording in the Educational Goal of the Strategic Plan and 3. Establish as policy that all USPS publications include the development of boating skills and boating safety, were approved. **CONGRATULATIONS FRED.**

National has proposed giving a one year complementary membership to those that complete the Basic Boating Course. The cost of the one year membership would be included with the cost of the course. National is looking for two or three Districts to test the concept for a year or two. National has indicated they will provide special marketing material to promote the concept. At the Spring Conference, we will be discussing whether D/2 would be interested in participating in the trial.

(Continued on P. 3)

USPS  
District 2



**Commander**

D/C Martin E. Feldberg, AP  
25 Thomas Avenue  
Fishkill, NY 12524-1106  
e-mail: martinfeld@optonline.net  
845-896-6644

**Executive Officer**

D/Lt/C Jeffrey C. Gerwig, AP  
38 Burchard Lane  
Rowayton, CT 06853-1105  
e-mail: fastserv@snet.net  
203-866-3437

**Educational Officer**

D/Lt/C Joseph A. Lynch, JN  
78 Topstone Drive  
Danbury, CT 06810-7040  
e-mail: jalynch22@aol.com  
203-792-9304

**Administrative Officer**

D/Lt/C Robert Shivokevich, SN  
7625 State Route 22  
West Chazy, NY 12992-3304  
e-mail: shivokevich@hotmail.com  
518-493-7251

**Secretary**

D/Lt/C James M. Silver, Sr., P  
PO Box 293  
Dover Plains, NY 12522  
e-mail: jimsilver@optonline.net  
845-877-4777

**Treasurer**

D/Lt/C Frank J. DeBaggis, AP  
248 Bradford Street  
Pittsfield, MA 01201  
e-mail: fdebaggis@aol.com  
413-443-3570

**Asst. Educational Officer**

D/1st/Lt George R. Hallenbeck, AP  
22 Van Rensselaer Avenue  
Stamford, CT 06902-8020  
e-mail: gwlk@aol.com  
203-348-7121

**Editor**

Lt/C Melvin Goldstein, AP  
64 Cherrywood Road  
Yonkers, NY 10710-1102  
e-mail: iluvtouche@aol.com  
914-337-4026

(Commander's Message continued from P. 2)

V/C Dvorak is very familiar with the programs and I am sure he will be willing to discuss it. I would appreciate it if this matter was discussed at your Bridge and Squadron meetings prior to the Conference.

If you attended the Winter Council meeting in Poughkeepsie and took the Weather Seminar and did not receive your certificate, please contact D/1<sup>st</sup>Lt George R. Hallenbeck, AP, and let him know. His e-mail address is [GWLK@aol.com](mailto:GWLK@aol.com) and his phone number is (203) 348-7121.

I would like to encourage all of you to attend the Spring Conference being held at *The Norwalk Inn & Conference Center* located at 99 East Ave., Norwalk, CT 06851 on 4 and 5 April 2008. It is going to be a fun and interesting weekend. Please find the registration elsewhere in the newsletter. We are honored to have the newly elected National Executive Officer, V/C Frank A. Dvorak, SN and his lovely wife Vivien, representing the newly elected Chief Commander, Creighton Maynard, SN. Alexandra and I were able to spend some time with Frank and Vivien and found them to be very down to earth and willing to listen to our District and Squadron concerns.

This past year has seen many changes and improvements in our Education Department. The quantity of Seminars keeps increasing, USPS University is in full swing and appears to be very exciting and many of the courses have been revamped and modernized to keep up with the latest technology. Our Education Department headed by D/Lt/C Joseph A. Lynch, AP, has a very interesting Workshop planned for the Spring Conference. I would like to encourage all SEO's, Ass't. SEO's and all members interested in education to attend the Conference and the Workshop.

If you have not let me know when your Squadron Change of Watch is going to occur, please do so. If you would like a particular Bridge member to attend, please let that Bridge member or let me know. As a reminder, the ED-80 (Nominations for Educational Officer and Assistant Educational Officer) must be filed with the District Education Officer before your Change of Watch.

With about one month left in my term, I am looking forward to retirement with mixed emotions. Five years on the District Bridge has been fun, exciting and educational. We have made numerous friends that I am sure will remain so for a long time to come. At times it has been hard work, sometimes frustrating but it has been a glorious five years that I will never forget. I am very comfortable turning the reins over to Jeff and his new Bridge. I know they will do a terrific job. It has been a pleasure working with the Bridge, Squadron Commanders, Past DC's and all those members of D/2 that I have had contact with. Everyone has worked very hard and I appreciate all you have done. I urge all of you to become active at the District level. You will find it will be well worth your time.

Alexandra and I would like to thank all those that have helped and assisted me over the past five years. I am sure that I would have muddled through without any help but I am also sure that I would have failed many times. Thanks again to all, especially Alexandra and Stf/C Susan L. Darcy, JN, for all the help.

I am looking forward to seeing all of you at the Spring Conference.

#####

## Educational Officer - D/Lt/C Joseph A. Lynch, AP

Hello Everyone,

I just received my annual copy of Defender's marine catalog. along with a monthly copy of Sail magazine. The reason I mention this is while looking through these two periodicals I noticed that there was a wealth of information available to any boater on all sorts of subjects; radar, sailing, engine repair, maintenance of older boats, to name a few. You think of a subject and I 'm pretty sure someone has written a book about and it's for sale. If you don't find it there, look on the internet; you're bound to find someone who knows all about your question.

I also recently learned of another interesting fact. At one time there use to be a "sickness" amongst avid boaters called "footitis". The would be Captain started out with a little 14-18 foot runabout and was happy for a couple of years. He/she took a course or two, hopefully with the Power Squadron, and continued their education in boating techniques and safety. After which they moved to maybe a 20 or 25 footer. Finally ending up with something in the 30 foot range or maybe even larger. All the while maintaining their interest in Power Squadron.

Times have changed. Now I understand that the average person going into boating excluding kayakers and small pond/lake boaters is starting out in the 30+ range and going up from there. They do not have time to take long courses and besides, if they can't learn it on the internet or read a book, is the information learned really worth it? Hopefully it is.

This past Fall Conference, your ADEO George R. Hallenback, AP, and I, gave a little presentation on the USPS University Seminar "Boating under Power". I received some positive feedback on George's presentation. At the Winter Council George and I did a presentation on "On Board Weather Forecasting". It was a difficult task for yours truly since I was speaking to a room full of Senior Navigators, Weather instructors and members who have recently taken and passed the full weather course. Regardless of my teaching skills or lack of, I hope everyone who attended found something of interest in the Seminar.

This brings me to the point I wanted to make. With all the information available out there, I hope you all are taking a good hard look at these Seminar programs and see how you can work them into your education program. They are informative, helpful especially to the new boater who with your help realizes that there is more to this activity than a checkbook and a place to launch the boat.

At the Spring Conference, I hope to be able to present information regarding two new Seminars that have just been released. Along with these programs an update on the Boat Operator Certification Program. Two tools to put in your toolkit and use to assist boaters and maybe increase membership.

Hope to see you all at the next conference.

Just a reminder to all Nominating Committee Chairpersons, if you haven't already sent me your ED80 forms please do so before your Change of Watch.

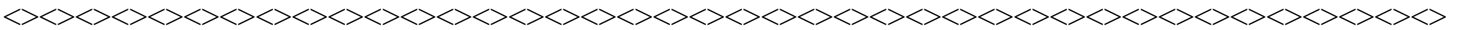
Until then, remember, if the dry side is wet, you're probably in for a bad day on the water!



## **Administrative Officer: D/Lt/C Robert Shivokevich, SN**

This will be my last report as your D/2 Administrative Officer. With the District 2 Spring Conference, and D/2 Change of Watch, right around the corner, it is hard to believe that a year has gone by. I had the chance to visit some of the D/2 Squadrons, and hope to visit many more in the next two years. My goal is to visit all 19 Squadrons before the District 2 Change of Watch in 2010. As your Administrative Officer I was not able to attend any of the National Meetings, due to bad timing and previous engagements, but I did attend all of District 2 Councils, Conferences and meetings. I hope to be able to attend National meetings in the future. I would like to thank all my chairs who made my job easier, by them doing their jobs: P/C George Danko, AP; P/C Eugene Boone, AP; P/C William Linke, SN; P/C Howard Sklar, AP; P/C Denise Terry, S; Cdr. George Ghirlando, S; D/Lt/C Jeffery Gerwig, AP; P/C Tina Mancuso, AP and P/C Robert Owens, P. Without the above members, life would not have been as easy. Thank You!

Many of our Squadrons are getting ready for their own Change of Watch, and I have noticed that some Squadrons are struggling to find members to fill Bridge positions. We need to help out our newer members to make them feel wanted. Start a mentor program, make the new members feel wanted, get them involved with Squadron events, planning dinners, rendezvous, guest speakers, or even helping out with your boating course. Now that Spring is within sight, many Squadrons are starting their Basic Boating Courses. Remember, this is where your new members are coming from. There is only one chance for a first impression, make it a GOOD one. Bring enthusiasm to your classes, have members there to assist, show that your organization is dedicated to Boating Safely. Take the time to sell USPS, not only for boating safety, but also the comradery that develops between your members. DON'T FORGET to point out all the member benefits that USPS members enjoy. Hand out Member Benefits flyers to your new students, start member involvement early and reap the results. Remember that the future of USPS is now, and today is the first day!



## **Treasurer - D/Lt/C Frank J. DeBaggis, AP**

### **PAST PERFORMANCE IS NO GUARANTEE OF FUTURE RETURNS, or Treasurer's Report, March 2008**

I went to Manhattan to the Governing Board meeting, two summers ago, and did a VIP presentation on Dragon Boats with my two boys, Frank, then 10, and John, then 13. The day before the presentation, we gave ourselves a tour. Among other locations, we went to Ground Zero, Battery Park, and to the top of the Empire State Building, which by the way, in the spirit of Free Enterprise, has a very pricey gift shop on the Observation Deck. From the Observation Deck, looking over all the real estate, I stretched out my arms and said, "Never ever forget that every single brick was laid one at a time. No one picked up two bricks and laid two at a time." I turned to the boys for their reactions. They were in the gift shop. Frank wanted a fan that would cool him off and spell, "Empire State Building, New York, NY," electronically somehow, in the spinning fan blades.

Why this is important:

I have been self employed for most of my life and as a result I am always trying to solve problems. What that means, exactly, is that being self employed, no one was going to solve my problems for me and the solutions were always simple, given the mind that had realized the problem and the mind that was being called upon to solve it. That's the wonderful thing about solving your own problems. They're all solvable, and in my case, with a simple mind, all problems are easily solved.

So, at the Annual Meeting in Dallas this past weekend, simply for entertainment, I decided to solve all USPS' problems, and I did it by posing the following question, "If USPS was my business what would be my best shot at having it live beyond me?"

I know a lot of you are already screaming that the problems are much bigger than that, but I would like to point out two important things: First, I haven't even said what the problems are yet, and second, there is an excellent chance that you are smarter than I, and you are, naturally, seeing the problems as larger and more complex.

(Continued on P. 6)

(Treasurer's Report continued from P. 5)

What follows, for your careful examination, is a list of all the problems with USPS:

There Are No Problems.

If USPS was my business and I wanted it to live beyond me I would set an example of getting young people into life jackets and onto the water. I would set a goal to take a certain number of kids out on the water each year. I would even ask for help from other members in coming up with ways, that I couldn't even come up with on my own, to get new kids out on the water. I know, the problem is that these kids have parents or a single parent, legal guardians, or a legal guardian, and some of these adults would come along with their kids. It's very similar to the problem that kids face with ToysRUs or BabiesRUs. Fortunately for the corporate stockholders only, these kids and babies bring their parents with them to the store, because from the child's perspective, adults have been known to put a serious crimp on a child's shopping experience.

To illustrate how ridiculous it is that some USPS members worry about whether USPS can survive the future, and to further illustrate my belief that *kids* are the future and it is *they* that USPS need to survive, the following is a dialog and how it might unfold out on the water with a group of kids and a few adults to supervise us. Now, PAST PERFORMANCE IS NO GUARANTEE OF FUTURE RETURNS, but the dialog might go something like this:

I would ask, "Are you having a good time?"

They would probably say, "Yes", unless they were wise guys like my kids. I would then pull out the flashy thing that I got from the set of Men In Black, the thingy that erases memory, and I would flash it and say, "Someday, when you are much older, someone will ask you to join USPS and you will have no recollection of having had fun on the water." POOF!

Then one kid would look at me and say, "What the he\*\* are you doing with that? Is that some stupid prop from Men In Black?"

I would say, "Erasing your memory of the good time you're having on the water."

"It's not working."

"Oh crap! Well, is there any way I can get you to forget this good time you're having today?" I've kind of decided that the failure of USPS in my lifetime would be an interesting thing to watch, and since USPS has been around for five generations I figured that failure wasn't going to happen unless someone got off their duff and made a commitment to make it happen."

"Oh sure, my memory can be purchased with a wii, an Xbox 360, an ipod, an iphone, an mp3 player, and an ice cream cone on the way home."

"Is that all?"

"...and a blackberry..."

"A real blackberry or the fruit?"

Silence.

"Well all right. But this had better work. I'd hate to think I'm making a mistake here. You have to promise me one important thing right here today, or I'll be very tempted to ask you to walk home, and if you haven't noticed the first half mile or so of your little walk is covered by 58 feet of water. You have to promise me that if the electronics and the ice cream cone don't work, and you remember the fun you had today, and you join USPS, and you ask your friends to join, that you never take a kid out on the water."

"Is that kid singular or kids plural?"

"Both."

"What if I grow up and have kids and I want to go out on the water? What do I do with my kids? What if my kids want to go with me and want to bring their friends or my friends have kids and they want to go out on the water, and what if my friends' kids want to bring their friends? And by the way there are adults here and they will never let you throw me in the water."

(Continued on P. 7)



**MORE PHOTOS FROM  
THE ANNUAL MEETING**



V/C Frank A. Dvorak, SN and his wife Vivien



D/2 Cdr Martin E. Feldberg, AP, V/C Frank A. Dvorak, SN and D/Lt/C Jeffrey C. Gerwig, AP



Receiving their Life Member Certificate (25 Merit Marks) from Chief Commander Ernest G. Marshburn, SN.

On the left:  
Lt Caryl K. Lucchesi, SN.

On the right:  
P/C Virginia P. Moore, P.



P/R/C Alan C. Fuller, SN, center, receiving certificate from Chief Commander Ernest G. Marshburn, SN, left, and Richard Schwartz, right, from BoatUSA Foundation.

All photos courtesy of D/2 Cdr Martin E. Feldberg, AP

## Vice Commander Frank A. Dvorak, SN



V/C Dvorak, of Bellevue, Wash., joined Bellevue (WA) Squadron in 1975. He served first in the Educational Department as Class Chairman, Chair of the Local Board of Boating, Assistant Educational Officer and then Squadron Educational Officer. He then served as Administrative Officer and Executive Officer before becoming Commander. He moved onto the District Bridge serving as D/16 Commander in 1995. He has been a member of the Governing Board, the Navigation Committee and the Planning Committee, and has been Assistant National Secretary. He is a Life Member with 29 merit marks. He is now National Executive Officer.

### STILL MORE PHOTOS FROM THE ANNUAL MEETING



***It's duel  
15 May 2008  
To  
D/MemChair\****

**File your Application for P/C/C Wm. Selden  
Member Involvement Retention  
Award (MIRA)**

\*D/MemChair will send all applications to P/R/C Priscilla Clarke at [psc@buffalo.edu](mailto:psc@buffalo.edu)  
[http://www.usps.org/national/membership/meminv/MIRA\\_2008/MIRA2008Awd.pdf](http://www.usps.org/national/membership/meminv/MIRA_2008/MIRA2008Awd.pdf)

**UNITED STATES POWER SQUADRONS**  
**2008 DISTRICT 2 CHANGE OF WATCH**



**April 4 & 5, 2008**

**The Norwalk Inn & Conference Center**

**99 East Ave., Norwalk, CT 06851**

**Hosted by**

**Rowayton Sail & Power Squadron**

|  |
|--|
| <p><b>Guest Program</b></p> <p>The Maritime Aquarium and <b>Imax</b> plus A Tour of the Lockwood-Mathews Mansion, Museum &amp; Victorian Tea</p> |
|--|

|           |                     |  |
|-----------|---------------------|--|
| Friday:   | 4:00 pm – 7:00 pm   | Registration Begins  |
|           | 4:00 pm             | P/D/C Meeting  |
|           | 5:30 pm – 7:00 pm   | Cocktail Party (cash bar)  |
|           | 7:00 pm             | Buffet Dinner  |
| Saturday: | 8:00 am – 11:00 am  | Registration   |
|           | 8:00 am – 9:15 am   | Continental Breakfast  |
|           | 9:15 am – 12:00 pm  | Business Meeting Call to Order   |
|           | 12:00 pm – 12:30 pm | Meet & Greet (cash bar)  |
|           | 12:30 pm – 2:00 pm  | Luncheon Buffet  |
|           | 2:00 pm - 4:30 pm   | Business Meeting   |
|           | 5:30 pm - 7:00 pm   | Hospitality (cash bar)   |
|           | 7:00 pm - 12:00 am  | Dinner Dance (cash bar) <i>Uniform A, formal or semi-formal attire</i> |

**(above times subject to change)**

**Cut Here** -----

**REGISTRATION FORM**

First Registrant: Name \_\_\_\_\_ Grade \_\_\_\_\_ Rank/Position \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Squadron: \_\_\_\_\_

First Time at D2 Meeting

Second Registrant: Name \_\_\_\_\_ Grade \_\_\_\_\_ Rank/Position \_\_\_\_\_

Luxury Hotel Room (*Double Queen*) Friday \_\_\_\_\_ Saturday \_\_\_\_\_ Nights @ \$99 = \_\_\_\_\_

**Note: Cutoff Date for Hotel Rooms is March 10, 2008.**

*Reservations received after this date are subject to Space & Rate availability.*

Non Smoking,  Smoking

Friday Dinner: **Buffet**, Sliced Sirloin, Chicken Scampi, Stuffed Filet of Sole @ \$35. = \_\_\_\_\_

Saturday: Continental Breakfast & Lunch

**Buffet**, Yankee Pot Roast, Oriental Stir Fried Chicken @ \$42. = \_\_\_\_\_

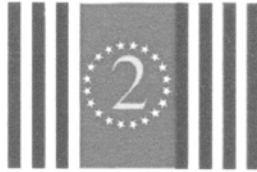
Saturday Dinner:

Prime Rib \_\_\_\_\_ Chicken Marsala \_\_\_\_\_ Poached Salmon @ \$50. = \_\_\_\_\_

Guest Program: \_\_\_\_\_ @ \$40. = \_\_\_\_\_

**TOTAL:** \$ \_\_\_\_\_

Please make checks payable to Rowayton Sail & Power Squadron "COW 2008" and mail with this form to Norma Gerwig, 38 Burchard Lane, Rowayton, CT 06853 email: [nagerwig@aol.com](mailto:nagerwig@aol.com) Phone: 203.866.3437 Fax: 203.853.2088



P/D/C John H. Supple, AP  
P.O. Box 209  
Lincolndale, NY 10540  
914-248-7720  
[jhsupple@optonline.net](mailto:jhsupple@optonline.net)

USPS District 2  
Report of Nominating Committee – 2 February 2008

In accordance with provisions of the District 2 Bylaws, Article 2.11.1 and 2.11.2, the Nominating Committee unanimously submits the following report of nominees to be voted on at the District 2 Spring Conference, 5 April 2008. Form ED-80 has been submitted for the nominees for DEO and Asst. DEO. Approval from the National Educational Officer for the positions of DEO and Asst. DEO has been received by the Chairman of the District 2 Nominating Committee.

**District Bridge Officers**

|                           |  |                 |
|---------------------------|--|-----------------|
| District Commander        | D/Lt/C Jeffrey C. Gerwig, AP                   | Rowayton        |
| Executive Officer         | D/Lt/C Robert Shivokevich, SN                  | Champlain       |
| Educational Officer       | D/Lt/C Joseph A. Lynch, AP                     | Lake Candlewood |
| Administrative Officer    | D/Lt/C Frank J. DeBaggis, AP                   | Berkshire       |
| Secretary                 | D/Lt/C James M. Silver, Sr., P                 | Mid-Hudson      |
| Treasurer                 | P/C Lacey M. Williams, Jr., AP                 | Mohawk Hudson   |
| Asst. Educational Officer | D/1 <sup>st</sup> /Lt George R. Hallenbeck, AP | Stamford        |

**General Committees**

**Rules Committee**

|                                 |                 |                             |
|---------------------------------|-----------------|-----------------------------|
| P/C Mark E. Haranzo, AP         | Darien          | (Chair - term ends in 2009) |
| Lt/C Carl E. Filios, AP         | Berkshire       | (term ends in 2010)         |
| P/C Virginia Schmidt-Gedney, AP | Lake Candlewood | (term ends in 2011)         |

**Auditing Committee**

|                        |                 |                     |
|------------------------|-----------------|---------------------|
| D/Lt Mary Lou Lytle, N | Lake Candlewood | (term ends in 2009) |
| P/C Rose Moskowitz, AP | Storm King      | (term ends in 2009) |

**Nominating Committee**

|                                    |                |                             |
|------------------------------------|----------------|-----------------------------|
| P/D/C Frederick E. Mangelsdorf, SN | Mid-Hudson     | (Chair – term ends in 2009) |
| P/D/C Suzanne P. Nentwich, AP      | Cross County   | (term ends in 2010)         |
| D/C Martin E. Feldberg, AP         | Storm King     | (term ends in 2011)         |
| P/D/Lt/C Robert P. Kelly, JN       | Westchester    | (term ends in 2009)         |
| Lt/C Susan P. Ryan, AP             | Captain Harbor | (term ends in 2009)         |

Respectfully submitted,

P/D/C John H. Supple, AP - Chairman  
P/D/C Frederick E. Mangelsdorf, SN  
P/D/C Suzanne P. Nentwich, AP  
P/C Virginia Schmidt-Gedney, AP  
Lt/C James H. Walsh, SN

**UNITED STATES POWER SQUADRONS®**  
**2008 DISTRICT 2 Fall Conference**



**October 24 & 25, 2008**

**Holiday Inn Hotel & Conference Center**

542 Route 9, Fishkill, NY 12524

Hosted by

**Peekskill Sail & Power Squadron**

*Celebrating 50 Years of Boating Education*

|           |                     |  |
|-----------|---------------------|--|
| Friday:   | 3:00 PM - 7:00 PM   | Registration Table Open                    |
|           | 4:00 PM - 5:00 PM   | P/D/C Meeting                              |
|           | 6:00 PM - 7:00 PM   | Cocktail Party (cash bar)                  |
|           | 7:00 PM             | Dinner with C/C's Representative           |
| Saturday: | 8:00 AM - 5:00 PM   | Registration Table Open                    |
|           | 8:00 AM - 9:00 AM   | Lite Continental Breakfast                 |
|           | 9:00 AM - 11:30 AM  | Business Meeting                           |
|           | 9:30 AM             | Guest Program Departs                      |
|           | 11:30 AM - 12:30 PM | Social Hour (cash bar)                     |
|           | 12:30 PM - 2:00 PM  | Lunch                                      |
|           | 2:00 PM - 5:00 PM   | Business Meeting Reconvenes                |
|           | 6:00 PM - 7:00 PM   | Social Hour (cash bar)                     |
|           | 7:00 PM - 11:00 PM  | Dinner Dance (cash bar) <b>1950s Theme</b> |

**Guest Program**

**Options**

Tour The FDR Estate  
At Hyde Park  
**\$14 pay when you get there**

Tour The Vanderbilt  
Mansion  
At Hyde Park  
**\$8 pay when you get there**

**Caravans Will Depart  
Hotel At 9:30AM**

**1950s Theme**  
**Honoring Peekskill's 50<sup>th</sup> Anniversary**

*(above times subject to change)*

Cut Here -----

**REGISTRATION FORM**

First Registrant: Name \_\_\_\_\_ Grade \_\_\_\_\_ Rank/Position \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Squadron: \_\_\_\_\_

First Time Attending A District 2 Meeting

Second Registrant: Name \_\_\_\_\_ Grade \_\_\_\_\_ Rank/Position \_\_\_\_\_

**Reserve Hotel Lodging through Holiday Inn directly at 845-897-6761 (negotiated daily rate @ \$99 + tax)**

**Note: Cut-off Date for Hotel Room Reservations is September 23, 2008.**

*Reservations received after this date are subject to Space Availability & Rate Change.*

**Friday Dinner:** *Dutchess Buffet* \_\_\_\_\_ @ \$39 = \$ \_\_\_\_\_

**Saturday:** *Lite Continental Breakfast & Executive Deli Buffet Lunch* \_\_\_\_\_ @ \$32 = \$ \_\_\_\_\_

**Saturday Dinner:** *Prime Rib* \_\_\_\_\_ *Stuffed Sole* \_\_\_\_\_ *Vegetable Lasagna* \_\_\_\_\_ @ \$49 = \$ \_\_\_\_\_

**Deadline for receipt of meal reservations is October 3, 2008 or incur late charge of \$10 per person = \$ \_\_\_\_\_**

**Indicate Which Guest Program Option You Will Attend:** \_\_\_\_\_

**(Send No Money – Pay When You Get There) TOTAL = \$ \_\_\_\_\_**

Please make checks payable to **Peekskill Sail & Power Squadron**  
 and mail with this form to Diane Supple, P.O. Box 209, Lincolndale, NY 10540  
 email: [jhsupple@optonline.net](mailto:jhsupple@optonline.net) Phone: 914-248-7720 Fax: 914-248-9618

# *D/2 Planning CALENDAR*

**2008**

9 March Daylight Savings Time begins

16 March Palm Sunday

21 March Good Friday & Purim\*

23 March Easter Sunday

**4-5 April D/2 Spring Conference and Change of Watch , Norwalk, CT**

20 April First day of Passover\*

11 May Mother's Day

**16-18 May, Northern Trek, Lake George, NY**

17 May Armed Forces Day

**17-23 May National Safe Boating Week**

26 May Memorial Day

9-10 June Shavuot\*

15 June Father's Day

**D/2 Summer Council—TBD**

1 September Labor Day

**3-7 September Governing board, Detroit, MI**

30 Sep-1 Oct Roch Hashanah\*

9 October Yom Kippur\*

13 October Columbus Day

**24-26 October D/2 Fall Conference, Fishkill, NY**

\*Note: All Jewish holidays begin the evening before the date given.

## ***D/2 NEWS***

*c/o Cdr Virginia P. Moore, P*

*3 Undercliff Street*

*Yonkers, NY 10705-1354*

**Address Correction Requested**



*Sail and Power Boating*

