



# D/2 NEWS



<http://www.usps.org/localusps/d2/>

Volume 60

Number 2

September 2008



## COMMANDER'S MESSAGE

D/C Jeffrey C. Gerwig, AP

It's 21 September, and the Norwalk Boat Show has ended. Mike Brown, SN, Chairman, of the Boat Show Committee, Norwalk Sail & Power Squadron, did a fine job with the preparation and manning of the Booth which also included the Sea Scouts this year. I found the public's attitude towards USPS a little different. Instead of looking for a quick generic way to gain their boating license, many were inquiring as to how they could learn more about specific areas that were not covered or were only touched upon lightly in the generic boating courses. I handed out quite a few University Course brochures and told quite a few people to go our National Web Site and learn more about us. Also, we were wearing the new life vests supplied by the Coast Guard. They're right; you hardly know you are wearing them because they don't restrict your movements.

The Governing Board, in Detroit, proved to have an abundance of new information, from a new more encompassing insurance policy to Pro-Log the USPS Marketing/PR manual which has been launched online and contains virtually everything you'll need to produce a successful Public Relations and Marketing campaign (just click on the name at [www.usps.org](http://www.usps.org) and explore). DB2000 was a hot topic especially with the new easy ways to find who is who in the District and this year, all merit mark recommendations are to be submitted on line. Couple this information with the expanded educational courses and it was quite a week. District 2 and District 1, Elaine Williams AP, District Cdr, hosted their first joint Hospitality Room on Friday Night, a great success.

I submitted a request to the Trustees of the USPS Educational Fund for projectors for the two Squadrons who are in need. I was interviewed by the Trustees at the Governing Board Meeting and I hope to have good news by the time our Fall Conference convenes. The only problem we found at Detroit was the "Mission Statement" had not been changed to reflect D/2's resolution as approved at the Annual Meeting in Dallas. The Author of the D/2 resolution, P/D/C Fred Mangelsdorf, SN, has addressed this error by National and it is being rectified, so we should see the new statement at the Annual Meeting in Anaheim.

You may remember my mentioning the Regional Fall Conference at the Northern Trek and Summer Council. It will be held at "Ashworth by the Sea", in Hampton, NH on 14, 15, & 16 November. A copy of the registration form and schedule of events are enclosed in this issue of the D/2 News. It is understood by the four Districts sponsoring the conference that District 2 has their own Fall Conference but will try to have a delegation of people to participate in the weekend. If you are interested, let me know.

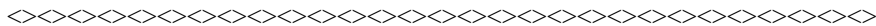
(Continued on P. 2)

(Commander's Message continued from P. 1)

For those of you who attended the Summer Council, I was glad to have the participation we had and hope you found the restaurant very comfortable and friendly. Between your input and the Governing Board's information we should have three excellent workshops at our Fall Conference. Whether you participated in the competitive events or chose to relax, it was a fun day. Since the owners of the restaurant are fishermen, dinner was fresh, excellent, and the evening's entertainment specialized in Frank Sinatra's music. It doesn't get much better than that. The Summer Council-Rendezvous was due to the energy and persistence of P/C Eugene R. Boone, Jr., AP, of the Stamford Sail & Power Squadron. Great job Gene!!

Norma and I have had wonderful times at Mid-Hudson's Rendezvous at P/D/C Cliff Schoonmaker's cottage and the evening picnic at Stamford's Halloween Yacht Club. This weekend we will be attending a multi squadron clambake at Penfield Beach in Fairfield, CT.

The Fall Conference is less than a month away. To encourage the participation of more of the membership, the District has voted to contribute \$1,000.00 to the Conference to reduce Saturday's costs. The Fall Conference provides an opportunity for you to obtain all the information we have gleaned from the most recent Governing Board Meeting and all communications and updates provided to us by National since our last District Conference in April; lots of valuable information for you to share with your Squadron. As I said in the "Call to the Meeting" each Squadron should have at least 4 people in attendance (incoming Treasurer's and Commanders should be part of the group).



**Outgoing and incoming D/2 Commanders  
2008 Change of Watch**

USPS District 2	
--------------------	--

- Commander**  
D/C Jeffrey C. Gerwig, AP  
38 Burchard Lane  
Rowayton, CT 06853-1105  
e-mail: fast.serv@snet.net  
203-866-3437
- Executive Officer**  
D/Lt/C Robert Shivokevich, SN  
7625 State Route 22  
West Chazy, NY 12992-3304  
e-mail: shivokevich@hotmail.com  
518-493-7251
- Educational Officer**  
D/Lt/C Joseph A. Lynch, JN  
78 Topstone Drive  
Danbury, CT 06810-7040  
e-mail: jalynch22@aol.com  
203-792-9304
- Administrative Officer**  
D/Lt/C Frank J. DeBaggis, AP  
248 Bradford Street  
Pittsfield, MA 01201  
e-mail: fdebaggis@aol.com  
413-443-3570
- Secretary**  
D/Lt/C James M. Silver, Sr., P  
PO Box 293  
Dover Plains, NY 12522  
e-mail: jimsilver@optonline.net  
845-877-4777
- Treasurer**  
D/Lt/C Lacey M. Williams, Jr., AP  
16 Mayfield Drive  
Clifton Park, NY 12065-1685  
e-mail: laceym@nycap.rr.com  
518-373-9890
- Asst. Educational Officer**  
D/1st/Lt George R. Hallenbeck, AP  
22 Van Rensselaer Avenue  
Stamford, CT 06902-8020  
e-mail: gwlk@aol.com  
203-348-7121
- Editor**  
Lt/C Melvin Goldstein, AP  
64 Cherrywood Road  
Yonkers, NY 10710-1102  
e-mail: iluvtouche@aol.com  
914-337-4026



UNITED STATES POWER SQUADRONS®  
SAIL AND POWER BOATING



**District 2 Treasurer**

District Lieutenant Commander Lacey M. Williams, AP  
16 Mayfield Dr, Clifton Park, NY 12065-1685  
Phone Number 518-373-9890  
laceym@nycap.rr.com

The following notes will help explain some of the numbers involved:

**Member Count**-Actual-the DB2000 shows 1905 members now. The Online Dues Collection System reports Member Status Summary shows: 1564 on file with 1141 current, 239 Non Renewal and 184 as Past Members. Guessing the actual total at 1700 I have deducted 10% for Proposed 2009-2010 budget.

**Receipts**- Squadron Assessments-1530 members at \$6.00 per person should bring in \$9180.00. Please note that District bills each squadron for their Life Members. If that \$6.00 is not collected the Life Member is considered a non-renewal and dropped from the roster of members.

**Disbursements:**

Education - Actual column-Includes cost of materials to run On Board Weather Forecasting seminar at the COW.

Administrative - Includes \$2000.00 for program to help out squadrons at next 2 conferences.

Treasurer - Administrative raised to \$200.00 because \$100.00 was not realistic.

D/2 General (8) - Equipment-includes spare bulb to Susan Darcy for her projector that is used at every Council meeting.

**Non Budgeted Disbursements:**

Non Budgeted- Ship's Store Actual-Paid by District, should have been paid by Penfield. Penfield has since reimbursed District for the full amount.

Respectfully submitted,

D/Lt/C Lacey M. Williams, AP  
Treasurer

**DISTRICT 2 PROPOSED 2009-2010 BUDGET**

		Actual 2006/2007	Budget 2007/2008	Actual 2007/2008	Budget 2008/2009	Proposed 2009/2010	
	MEMBER COUNT	1,996	1,850	1,700	1,800	1530	
<b>BUDGETED ACCOUNTS</b>							
<b>RECEIPTS (1)</b>							
	Squadron Assessments *See Notes	\$10,978.00	11,100.00	\$9,638.50	\$10,800.00	\$9,180.00	
	Checking Acct. Interest	\$89.36	100.00	\$67.00	\$100.00	\$100.00	
	CD Interest	\$646.64	500.00	\$620.62	\$750.00	\$450.00	
	National Allotment	\$50.00	50.00	\$50.00	\$50.00	\$50.00	
	<b>TOTAL</b>	<b>\$11,764.00</b>	<b>11,750.00</b>	<b>\$10,376.12</b>	<b>\$11,700.00</b>	<b>\$9,780.00</b>	<b>\$9,780.00</b>
<b>NON BUDGETED RECEIPTS (1A)</b>							
	Ship's Store	\$54.67		\$54.67			
	Rendezvous	\$1,680.00		\$1,456.00			
	National PRO-Credit Card	\$75.89		\$41.31			
	Commanders Meetings	\$105.00		\$1,950.00			
	Co-op Advertising	\$338.00		\$919.24			
	<b>TOTAL</b>	<b>\$2,253.56</b>		<b>\$4,421.22</b>			
<b>TOTALS FOR ALL RECEIPTS</b>		<b>\$14,017.56</b>	<b>11,750.00</b>	<b>\$14,797.34</b>	<b>\$11,700.00</b>	<b>\$9,780.00</b>	<b>\$9,780.00</b>
<b>DISBURSEMENTS</b>							
Commander (2)	Administrative	\$0.00	500.00		\$500.00	\$500.00	
	Travel	\$0.00	900.00		\$900.00	\$900.00	
	Annual Meeting	\$0.00	1,200.00	\$1,633.24	\$1,200.00	\$1,200.00	
	G.B. Meeting	\$0.00	1,200.00		\$1,200.00	\$1,200.00	
	Discretionary Fund	\$0.00	500.00	\$50.00	\$500.00	\$500.00	
	<b>TOTAL</b>	<b>\$0.00</b>	<b>4,300.00</b>	<b>\$1,683.24</b>	<b>\$4,300.00</b>	<b>\$4,300.00</b>	<b>\$4,300.00</b>
Executive (3)	Administrative	\$33.00	100.00	0.00	\$100.00	\$100.00	
	Travel	\$0.00	900.00	0.00	\$900.00	\$900.00	
	Co-op Charting	\$0.00	50.00	0.00	\$50.00	\$50.00	
	PRO	\$0.00	100.00	0.00	\$100.00	\$100.00	
	Boat Show	\$294.00	250.00	0.00	\$300.00	\$300.00	
	Safety	\$44.00	150.00	0.00	\$75.00	\$75.00	
	<b>TOTAL</b>	<b>\$371.00</b>	<b>1,550.00</b>	<b>\$0.00</b>	<b>\$1,525.00</b>	<b>\$1,525.00</b>	<b>\$1,525.00</b>
Education (4)	Administrative	\$45.00	200.00	\$1,006.27	\$200.00	\$1,000.00	
	DEO Travel	\$0.00	900.00	0.00	\$900.00	\$900.00	
	ADEO Travel	\$0.00	800.00	0.00	\$800.00	\$800.00	
	<b>TOTAL</b>	<b>\$45.00</b>	<b>1,900.00</b>	<b>\$1,006.27</b>	<b>\$1,900.00</b>	<b>\$2,700.00</b>	<b>\$2,700.00</b>
Administrative (5)	Administrative	\$0.00	100.00	0.00	\$100.00	\$2,100.00	
	Member Involvement	\$0.00	40.00	0.00	\$25.00	\$25.00	
	Operations Training	\$0.00	40.00	0.00	\$25.00	\$25.00	
	Squadron Annual Reports	\$0.00	100.00	0.00	\$25.00	\$25.00	
	Conference/Council	\$0.00	100.00	\$1,324.00	\$100.00	\$100.00	
	<b>TOTAL</b>	<b>\$0.00</b>	<b>380.00</b>	<b>\$1,324.00</b>	<b>\$275.00</b>	<b>\$2,275.00</b>	<b>\$2,275.00</b>
Secretary (6)	Administrative	\$0.00	100.00		\$100.00	\$100.00	
	Web Site Award			19.95	\$25.00	\$25.00	
	Photographer	\$0.00	25.00	0.00	\$25.00	\$25.00	
	D-2 News	\$2,177.00	3,300.00	980.00	\$3,000.00	\$3,000.00	
	D-2 News Covers	\$0.00	0.00	0.00	\$0.00	\$0.00	
	Postage	\$95.48	300.00	202.86	\$250.00	\$250.00	
	Directory	\$52.00	1,100.00	0.00	\$500.00	\$500.00	
	Stationary	\$70.00	100.00	0.00	\$100.00	\$100.00	
	Rules Committee	\$0.00	50.00	0.00	\$30.00	\$30.00	
	Minutes	\$139.00	150.00	0.00	\$150.00	\$150.00	
	Programs, Publications	\$0.00	75.00	0.00	\$75.00	\$75.00	
	Computer Committee	\$0.00	0.00	34.84	\$0.00	\$0.00	
	<b>TOTAL</b>	<b>\$2,533.48</b>	<b>5,200.00</b>	<b>\$1,237.65</b>	<b>\$4,230.00</b>	<b>\$4,230.00</b>	<b>\$4,230.00</b>
Treasurer (7)	Administrative	\$0.00	100.00	0.00	\$100.00	\$200.00	
	Flags, Plaques, etc.(3) See Notes	\$851.20	400.00	\$944.14	\$500.00	\$1,000.00	
	Bank Charges	\$0.00	0.00	0.00	\$0.00	\$0.00	
	Special Squadron Honors	\$0.00	100.00	0.00	\$100.00	\$100.00	
	<b>TOTAL</b>	<b>\$851.20</b>	<b>600.00</b>	<b>944.14</b>	<b>\$700.00</b>	<b>\$1,300.00</b>	<b>\$1,300.00</b>
D-2/General (8)	Other	\$0.00	0.00	0.00	\$0.00	\$0.00	
	Equipment Storage (4) See Notes	\$0.00	700.00	0.00	\$700.00	\$700.00	
	Equipment	\$0.00	300.00	0.00	\$200.00	\$300.00	
	<b>TOTAL</b>	<b>\$0.00</b>	<b>1,000.00</b>	<b>\$0.00</b>	<b>\$900.00</b>	<b>\$1,000.00</b>	<b>\$1,000.00</b>
<b>TOTAL BUDGETED DISBURSEMENTS (5) See Notes</b>		<b>\$3,800.68</b>	<b>14,930.00</b>	<b>\$6,195.30</b>	<b>\$13,830.00</b>	<b>\$17,330.00</b>	<b>\$17,330.00</b>
<b>NON BUDGETED</b>							
	Ship's Store	\$0.00		\$1,415.76	\$0.00	\$0.00	
	Captain's Cove	\$1,594.00		\$1,354.50	\$0.00	\$0.00	
	Commanders Meetings	\$170.00		\$0.00	\$0.00	\$0.00	
	Cruise/Rendezvous	\$0.00		\$0.00	\$0.00	\$0.00	
	Co-op Advertising	\$338.00		\$0.00	\$0.00	\$0.00	
	<b>TOTAL</b>	<b>\$2,102.00</b>		<b>\$2,770.26</b>		<b>\$0.00</b>	
<b>TOTALS DISBURSEMENTS</b>		<b>\$5,902.68</b>	<b>\$14,930.00</b>	<b>\$8,965.56</b>	<b>\$13,830.00</b>	<b>\$17,330.00</b>	<b>\$17,330.00</b>

## **BIO** *(January 2006)*

### **R/C Joe R. Mesenburg, SN, National Treasurer Chief Commander's Rep to the D/2 Fall Conference**

**Home Address:** 331 Vinwood Lane, Powell, Ohio 43065  
(suburb of Columbus)

Email: [jmesenburg@aol.com](mailto:jmesenburg@aol.com)

Wife: Karen

Joe and his wife, Karen, are both active members of the Columbus Sail & Power Squadron in District 29. In 1988, Joe joined USPS in Columbus, Ohio to further his knowledge on currents and tides following his second cruise from Lake Erie to Florida via the Intracoastal Waterway.



On the Squadron level, Joe served as Administrative Officer, Executive Officer and in 1994 Squadron Commander.

In District, he served as Secretary, Administrative Officer, Executive Officer and was District 29 Commander in 2000.

On the National level he served on the Member Involvement Committee, and has served for nine years on the Finance Committee. The past three years he has served on the Operating Committee as Chairman of Finance.

He has also served as an Aide-to-the-Chief for four Chief Commanders – P/C/C Art Farr, SN, P/C/C Lance Jensen, SN, P/C/C Ted Smith, SN, and C/C Les Johnson, SN.

Joe was raised on a small dairy farm in northern Ohio. A college education at Ohio State University, majoring in economics, took Joe from the farm to Wall Street. He spent eight years with the investment firm of Merrill Lynch before forming his own investment portfolio management company in Columbus, Ohio. He continues today after 29 years, as owner and portfolio manager for J.R. Mesenburg & Associates. They manage investment portfolios for institutional and corporate retirement funds and also qualified individual portfolios.

Joe's hobbies include hunting, golf, and boating. Joe and his wife spend a considerable amount of time cruising the five Great Lakes aboard their 53' Tollycraft, "Put'N'Call", which berths both in Sandusky, Ohio and Cheboygan, Michigan.

Joe is a member of the Sandusky Yacht Club, the Cedar Point Yacht Club, the Commodores Cruising Club, the Crews Nest, Inter-Lake Yachting Association, and the Great Lakes Cruising Club. He is a Past Commodore of the Great Lakes Cruising Club and has received the Admiral Bayfield Award for extensive cruising in all five of the Great Lakes.



# UNITED STATES POWER SQUADRONS®

## DISTRICT 2 SECRETARY



**D/LT/C JAMES M. SILVER, SR., P**  
P. O. BOX 293, DOVER PLAINS, NY 12522  
Home: 845-877-4777 email: jimsilver@optonline.net

Date: 22 September 2008  
To: District Bridge, Immediate P/D/C, Immediate P/D/E/O, Chairman Rules Committee,  
Squadron Commanders, Squadron Educational Officers, Assistant DEO, General Members of  
The Governing Board.  
From: D/Lt/C James M. Silver, P - District 2 Secretary  
Subject: "Call to the Meeting" – Notice of 2008 District 2 Fall Conference

The 2008 District 2 Fall Conference will be held this year on 24 & 25 October, 2008 at the *Holiday Inn Hotel & Conference Center*, located at 542 Route 9, Fishkill, NY 12524. The Conference is being held by the *Peekskill Sail & Power Squadron* in conjunction with the celebration of Peekskill's 50<sup>th</sup> Anniversary. We are pleased to have representing the Chief Commander V/C Joe R. Mesenburg, SN, National Treasurer and his wife Karen, joining us for this festive occasion. Joe and Karen are members of the Columbus Sail and Power Squadron of Columbus, Ohio, District 29. The business meeting will commence on 25 October at 0900, and reconvene at 1400.

The proposed agenda for this conference is attached along with a copy of the Fall Conference flyer-registration form. There will be three workshops presented that day, one designed for the incoming Treasurers and Commanders (to prepare them for the New Year). The second workshop for those who are the squadron db2000 administrators and/or current commanders, (merit marks are now only accepted electronically). The third workshop is educational with a progress report from the 5 squadron consortium, *New Insurance* for on the water education and the latest educational offerings as presented at the Governing Board in Detroit.

Under the provisions of the D/2 Bylaws, Section 5.7.3, if the Squadron Commander is unable to attend the conference, the Squadron Executive Officer or the Squadron Administrative officer may act in his/her stead at the meeting. *Squadron Voting-Attendance forms* will be provided to the Squadron Commanders, or their representative when they check in and pick-up their tickets & folders. Please fill out your forms and submit ½ of the form to the D/2 Secretary prior to the commencement of the meeting at 0900

**(Note: In the past a lot of time has been wasted clarifying the attendance and voting members of each squadron. Please come prepared so the Secretary can expedite this procedure)**

**Dress Code:** Friday – Blazer w/tie, gray slacks/ skirt **or** appropriate attire  
Saturday (day) – Uniform F (white long sleeve shirt w/black four-in-hand or cross-over tie, black trousers/skirt **or** appropriate attire.  
Saturday (evening) - **1950s Theme** or semi-formal attire.

**Please pass this "Call to the Meeting" on to the rest of your bridge. Each squadron should have a minimum of four members in attendance so the squadron will take back a maximum of information.**

**UNITED STATES POWER SQUADRONS®**  
**2008 DISTRICT 2 Fall Conference**



**October 24 & 25, 2008**

**Holiday Inn Hotel & Conference Center**

542 Route 9, Fishkill, NY 12524

Hosted by

**Peekskill Sail & Power Squadron**  
*Celebrating 50 Years of Boating Education*

Friday:	3:00 PM - 7:00 PM	Registration Table Open
	4:00 PM - 5:00 PM	P/D/C Meeting
	6:00 PM - 7:00 PM	Cocktail Party (cash bar)
	7:00 PM	Dinner with C/C's Representative
Saturday:	8:00 AM - 5:00 PM	Registration Table Open
	8:00 AM - 9:00 AM	Lite Continental Breakfast
	9:00 AM - 11:30 AM	Business Meeting
	9:30 AM	Guest Program Departs
	11:30 AM - 12:30 PM	Social Hour (cash bar)
	12:30 PM - 2:00 PM	Lunch
	2:00 PM - 5:00 PM	Business Meeting Reconvenes
	6:00 PM - 7:00 PM	Social Hour (cash bar)
	7:00 PM - 11:00 PM	Dinner Dance (cash bar)

**Guest Program**  
**Options**

Tour The FDR Estate  
 At Hyde Park  
\$14 pay when you get there

Tour The Vanderbilt  
 Mansion  
 At Hyde Park  
\$8 pay when you get there

**Caravans Will Depart  
 Hotel At 9:30AM**

**1950s Theme**  
**Honoring Peekskill's 50<sup>th</sup> Anniversary**

*(above times subject to change)*

Cut Here -----

**REGISTRATION FORM**

First Registrant: Name \_\_\_\_\_ Grade \_\_\_\_\_ Rank/Position \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Squadron: \_\_\_\_\_

First Time Attending A District 2 Meeting

Second Registrant: Name \_\_\_\_\_ Grade \_\_\_\_\_ Rank/Position \_\_\_\_\_

**Hotel Room** (circle one) **Double, Queen or King** Friday \_\_\_ Saturday \_\_\_ Nights @ \$99 = \$ \_\_\_\_\_

**Note: Cut-off Date for Hotel Room Reservations is September 23, 2008. Circle: Smoking  
 Reservations received after this date are subject to Space Availability & Rate Change. or Non-Smoking**

**Friday Dinner:** *Dutchess Buffet* \_\_\_\_\_ @ \$39 = \$ \_\_\_\_\_

**Saturday:** *Lite Continental Breakfast & Executive Deli Buffet Lunch* \_\_\_\_\_ @ \$19 = \$ \_\_\_\_\_

**Saturday Dinner:** *Prime Rib* \_\_\_\_\_ *Stuffed Sole* \_\_\_\_\_ *Vegetable Lasagna* \_\_\_\_\_ @ \$49 = \$ \_\_\_\_\_

**Deadline for receipt of meal reservations is October 3, 2008 or incur late charge of \$10 per person = \$ \_\_\_\_\_**

**Indicate Which Guest Program Option You Will Attend:** \_\_\_\_\_  
 (Send No Money For Guest Program – Pay When You Get To Hyde Park) **TOTAL = \$ \_\_\_\_\_**

Please make checks payable to **Peekskill Sail & Power Squadron**  
 and mail with this form to Diane Supple, P.O. Box 209, Lincolndale, NY 10540  
 email: [jhsupple@optonline.net](mailto:jhsupple@optonline.net) Phone: 914-248-7720 Fax: 914-248-9618 *Flyer date 07/26/08*



# UNITED STATES POWER SQUADRONS®

## DISTRICT 2

**Fall Conference – 25 October, 2008**

Hosted by Peekskill Sail and Power Squadron

The Holiday Inn Hotel & Conference Center

Fishkill, NY 12524

**FALL CONFERENCE THEME: LEND A HELPING HAND**



### **Tentative Agenda**

<b>0800</b>	<b>Registration</b>		
<b>0900</b>	<b>Call to Order</b>		D/C Jeffrey C. Gerwig, AP
	<b>Invocation</b>		Lt/C Peggy E. Howland, P
	<b>Presentation of Colors</b>		Color Guard
	<b>Pledge of Allegiance</b>		D/F/Lt Virginia Gedney, AP
	<b>Introductions</b>		
	National Officers & Emeritus Members of the Governing Board		P/D/C Martin Feldberg, AP
	District Guests		D/F/Lt Virginia Gedney, AP
	<b>Chief Commander's Address</b>		V/C Joe R. Mesenburg, SN
	<b>Announcements</b>		D/C Jeffrey C. Gerwig, AP
			P/D/C John H. Supple, AP
<b>1000</b>	<b>Squadron Workshops</b>		
	Education	Facilitators	D/Lt/C Joseph A. Lynch, AP
	Incoming Treasurers & Commanders	Facilitators	D/1 <sup>st</sup> /Lt George R. Hallenbeck, AP
	DB2000	Facilitators	D/Lt/C Robert Shivokevich, SN
			D/Lt/C Lacey M. Williams Jr., AP
			D/Lt/C James M. Silver, Sr. P
			D/Lt/C Frank DeBaggis, AP
<b>1200</b>	<b>Refreshments</b>		
<b>1230</b>	<b>Lunch</b>		
<b>1300</b>	<b>Awards</b>		
<b>1400</b>	<b>Spring Conference Reconvenes</b>		D/C Jeffrey C. Gerwig, AP
	<b>Workshop Reports</b>		Facilitators
	<b>Roll Call</b>		
	Past District Commanders & General Members of the Governing Board		P/D/C Martin Feldberg, AP
	Past District Educational Officers		P/D/Lt/C Robert P. Kelly, JN
	District Bridge and Chairman of the Rules Committee		D/Lt/C James M. Silver Sr., P
	Squadron Commanders, Educational Officers and Delegates		D/Lt/C James M. Silver Sr., P
	<b>2008 Spring Conference Minutes</b>		D/Lt/C James M. Silver, Sr., P

**General Committee Reports**

Nominating Committee  
 Rules Committee  
 Councils and Conferences

P/D/C Frederick E. Mangelsdorf, SN  
 P/C Mark E. Haranzo, AP  
 P/C Denise A.. Terry, S

**Standing Committee Reports**

Law Committee  
 Planning Committee

P/D/C Irwin Staple, AP  
 P/R/C Anne S. Peskin, SN

**Bridge Officer's Reports**

Executive Officer  
 Educational Officer  
 Administrative Officer  
 Secretary  
 Treasurer  
 District Commander

D/Lt/C Robert Shivokevich, SN  
 D/Lt/C Joseph A. Lynch, AP  
 D/Lt/C Frank J. DeBaggis, AP  
 D/Lt/C James M. Silver, Sr., P  
 D/Lt/C Lacey M. Williams Jr., AP  
 D/C Jeffrey C. Gerwig, AP

**New Business**

2009 – 2010 Budget

D/Lt/C Lacey M. Williams Jr., AP

**General Awards**

Shipping Over Award  
 Cooperative Charting Awards  
 Mel Cohen Safety Award

V/C Joe R. Mesenburg, SN  
 P/C William F. Linke, SN  
 D/Lt Mathew R. TenEyck  
 P/D/C Harrison R. Valante, SN

**National Awards**

Power of One  
 50 Year Membership Awards  
 National Boating Federation Award  
 Membership Growth Awards

V/C Joe R. Mesenburg, SN  
 D/C Jeffrey C. Gerwig, AP

**Educational Awards – Squadron**

Carl L. Plock Memorial Award  
 Greenwich Piloting Award  
 P/R/C Frank Gratz Memorial Award  
 D2 Past District Educational Officer Award  
 Prince Henry Award  
 Stanley Stevens Memorial Award  
 Stamford-Doolittle Award  
 Mal Ochs Children's Safe Boating Award

V/C Joe R. Mesenburg, SN  
 D/Lt/C Joseph A. Lynch, AP  
 D/1<sup>st</sup>/Lt George R. Hallenbeck, AP

**Concluding Remarks**

**Recognition of Host Squadron**

**Announcements**

**Benediction**

**Retire the Colors**

D/C Jeffrey C. Gerwig, AP  
 D/C Jeffrey C. Gerwig  
 P/D/C John H. Supple, AP  
 Lt/C Peggy E. Howland, P  
 Color Guard

**Adjournment**



**United States Power Squadrons  
District 2**

**Council & Conference Squadron Voting & Attendance**

Squadron: \_\_\_\_\_

**Squadron Commander** (1 vote at Councils and Conferences) \_\_\_\_\_

Executive Officer (if not delegate, non-voting) \_\_\_\_\_

Educational Officer (1 vote at Councils and Conferences) \_\_\_\_\_

Administrative Officer (if not a delegate, non-voting) \_\_\_\_\_

Secretary (if not delegate, non-voting) \_\_\_\_\_

Treasurer (if not a delegate, non-voting) \_\_\_\_\_

Asst. Educational Officer (if not a delegate, non-voting) \_\_\_\_\_

Squadron Delegates (Conferences Only)  
(1 per 40 Squadron members) \_\_\_\_\_

**Total Voting Members** \_\_\_\_\_

Members (not including above – non voting) \_\_\_\_\_

**Total Members Present** \_\_\_\_\_

Commander's Signature: \_\_\_\_\_

**Notes:** From Article 5.7.3, at all District Council and Conference meetings, in the  
Absence of a Squadron Commander, the Executive Officer or Administrative  
Officer may act for the Commander.  
From Article 4.2.1 & 5.7.3, at Conferences, Squadron Delegates are selected  
From the Squadron on the basis of 1 delegate for each 40 active members  
Or fraction thereof, as shown on the USPS records as of 1 March of the current  
year (with a minimum of 2)

**KEEP ONE COPY AND GIVE ONE COPY TO THE SECRETARY**



**United States Power Squadrons  
District 2**

**Council & Conference Squadron Voting & Attendance**

Squadron: \_\_\_\_\_

**Squadron Commander** (1 vote at Councils and Conferences) \_\_\_\_\_

Executive Officer (if not delegate, non-voting) \_\_\_\_\_

Educational Officer (1 vote at Councils and Conferences) \_\_\_\_\_

Administrative Officer (if not a delegate, non-voting) \_\_\_\_\_

Secretary (if not delegate, non-voting) \_\_\_\_\_

Treasurer (if not a delegate, non-voting) \_\_\_\_\_

Asst. Educational Officer (if not a delegate, non-voting) \_\_\_\_\_

Squadron Delegates (Conferences Only)  
(1 per 40 Squadron members) \_\_\_\_\_

**Total Voting Members** \_\_\_\_\_

Members (not including above – non voting) \_\_\_\_\_

**Total Members Present** \_\_\_\_\_

Commander's Signature: \_\_\_\_\_

**Notes:** From Article 5.7.3, at all District Council and Conference meetings, in the  
Absence of a Squadron Commander, the Executive Officer or Administrative  
Officer may act for the Commander.  
From Article 4.2.1 & 5.7.3, at Conferences, Squadron Delegates are selected  
From the Squadron on the basis of 1 delegate for each 40 active members  
Or fraction thereof, as shown on the USPS records as of 1 March of the current  
year (with a minimum of 2)

**KEEP ONE COPY AND GIVE ONE COPY TO THE SECRETARY**



# N E W E N G L A N D FALL FLING & CONFERENCE

**FRIDAY NOVEMBER 14th – SUNDAY NOVEMBER 16th**

*Sponsored by Districts 12, 14, 18 and 19, with participation from District 2*

## NOT YOUR AVERAGE CONFERENCE

This "Fling" includes events, speakers and workshops running all day – Friday and Saturday. They include: Dr. Steve Nodvin, new product demos, safety equipment demo (flare disposal, fire extinguishers, and paddle boat safety), talks on safety at sea, radio use, and cold water survival, among others. Workshops will cover the new seminars and "Training the Trainer". A tour of the Science Center at Seabrook and a book club type discussion group will also be an option.

### SPEAKER LIST

Captain Robert J Cronin  
Watercraft Accident Reconstruction

Stephen J. Nodvin, PhD  
You and Your Environment

Assistant National Education Officer, R/C  
Robert J, Sweet, SN.  
Training the Trainer

James Feldman, M.D.  
Medical Emergencies Afloat

Commander Holbrook "Lin" Smith  
Navigating Your Trailer

Larry Melanson, USCG Aux  
Marine Communications

AND Special Presentations on:

Paddlesafe  
Safety equipment demo and flare disposal  
New Product Lines

### MEALS AND PRICES ETC.

**Friday Night:**  
Beach Party at La Bec Rouge  
\$20 per person

Dress: ultra casual. Jeans fine  
Menu: Amazing hors d'oeuvres, pastas, salads, fish and seafood and more...

**Saturday daytime:**  
Dress: USPS blazer or appropriate business attire

Menu: Coffee/tea/juices/pastries in a.m., coffee/tea/cookies/brownies in afternoon.

\$15 hospitality fee if not attending luncheon.

\$33 for all daytime food and beverage, including a hot plated lunch.

### Saturday Night:

Buffet Banquet with the Maritime and Celtic music of Castlebay  
\$40 Including after dinner concert  
Menu: Haddock/Salmon/Roast Beef/Pork/Shrimp/ Chicken and more...  
Dress: USPS Blazer or appropriate business attire

### Sunday Morning:

Breakfast with the Chief.  
Your chance to go one-on-one!  
\$20  
Menu: includes Eggs Benedict and Scrambled Eggs, Ham Steaks, Home fries, pastries and lots more.

Dress: Resort Casual

### Hotel Info:

Ashworth -by-the-Sea  
603-345-6736

Reserve by phone prior to October 20th for this rate:

\$96.00\* Single/double  
\$125.00\* Oceanfront Suite (jr.)

\*subject to 8% tax  
Identify group as US Power Squadrons

## 2008 FALL FLING & EDUCATIONAL CONFERENCE

Yes I will be attending! with \_\_\_\_\_ guests

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

There is no charge for actual conference attendance.

- Science Center Tour      free X \_\_\_\_\_ = \$0
- Friday Beach Party      \$20 X \_\_\_\_\_ = \_\_\_\_\_
- Saturday Conference      \$15 X \_\_\_\_\_ = \_\_\_\_\_
- Saturday Conference      \$33 X \_\_\_\_\_ = \_\_\_\_\_
- Saturday Banquet      \$40 X \_\_\_\_\_ = \_\_\_\_\_
- Sunday Breakfast      \$20 X \_\_\_\_\_ = \_\_\_\_\_

**Total** = \_\_\_\_\_

Make checks payable to USPS D12

Mail with payment to: D/Lt/C Ai Lean Lim, JN  
5-5 Oak Ridge Drive, Maynard, MA 01754



# N E W E N G L A N D FALL FLING & CONFERENCE

**FRIDAY NOVEMBER 14th – SUNDAY NOVEMBER 16th**

*Sponsored by Districts 12, 14, 18 and 19, with participation from District 2*

## SCHEDULE

### FRIDAY, NOVEMBER 14

1300-1500	Safety Equipment Demo Beach (opposite hotel)
1300-1600	Tour Sea Coast Science Center
1500-1700	Training the Trainer/Sweet Rose Room
1500-1555	Tips on Trailering /Smith Exeter Room
1600-1655	Marine Accident Reconstruction/Cronin Exeter Room
1800-2300	Party on the Beach La Bec Rouge

### SATURDAY, NOVEMBER 15

0700-0800	Continental Breakfast Hampton/Exeter
0800-1000	General Assembly Hampton/Exeter
1000-1015	Break/Coffee
1015-1130	You and the Environment/ Nodvin Hampton/Exeter
1015-1130	Vendors/2009 Product Lines Portsmouth Room
1015-1130	Marine Communications / Melanson Rose Room
1130-1200	Cocktails
1200-1330	Lunch Hampton/Exeter
1400-1500	Medical Emergencies Afloat / Feldman Hampton/Exeter
1400-1500	Paddlesafe Demonstration Pool
1500-1515	Break
1515-1630	Safety Equipment Demonstration Beach (opposite hotel)
1515-1630	District 14 Council Meeting Hampton Room

1500-1515	Break
1515-1630	District 12 Council Meeting Portsmouth Room
1515-1630	District 18 Council Meeting Rose Room
1515-1715	District 19 Squadron Commanders Meeting Board Room
1515-1715	District 19 Squadron Education Officers Meeting Location TBD
1800-1900	Cocktail Reception
1900-2300	Banquet with Castlebay Ballroom

### SUNDAY, NOVEMBER 16

0800-1100	Breakfast With the Chief Ballroom
-----------	--------------------------------------

**This event is also sponsored by:**  
 Commodore Uniform  
 McGriff Siebel Insurance  
 Orion Signal  
 Raymarine  
 Weems and Plath

## REGISTER NOW FOR THE 2008 FALL FLING & EDUCATIONAL CONFERENCE

Fill out the form on the reverse side and mail by  
October 21, 2008

**Mail registration and payment to:**  
D/Lt/C Ai Lean Lim, JN  
5-5 Oak Ridge Drive  
Maynard, MA 01754

**Call in Reservations** after 10/29/08  
to D/Lt/C Ai Lean Lim, JN at 617-513-2944

**ALL hotel reservations** must be made directly  
with the hotel. See hotel info on reverse side.





**D/2 Change of Watch 2008**



**NorthernTrek**



**Rowayton Memorial Day Parade**



**Summer Council, Bridgeport, CT**



**Rendezvous, Mid-Hudson Power Squadron**



**National Governing Board, Detroit, MI**



**Norwalk Boat Show, Norwalk, CT**

**Photos courtesy of  
D/2 Cdr Jeffrey C. Gerwig, AP &  
Norma Gerwig.**

# *D/2 Planning CALENDAR*

**2008**

30 Sep-1 Oct Rosh Hashanah\*

9 October Yom Kippur\*

13 October Columbus Day

**24-26 October D/2 Fall Conference, Fishkill, NY**

2 November Daylight Savings ends

11 November Veterans Day

27 November Thanksgiving Day

21-29 December Chanukah\*

25 December Christmas Day

\*Note: All Jewish holidays begin the evening before the date given.

**(NOTE: PLEASE ADVISE THE EDITOR IF YOU NO LONGER WISH TO RECEIVE A HARD COPY OF THE D/2 NEWS.)**

## ***D/2 NEWS***

*c/o Cdr Virginia P. Moore, P*

*3 Undercliff Street*

*Yonkers, NY 10705-1354*

**Address Correction Requested**



*Sail and Power Boating*

