



# UNITED STATES POWER SQUADRONS®

SAIL AND POWER BOATING



## District 2 Bridge

D/Lt/C David J. Wilkinson, S - Secretary  
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**To:** Squadron Commanders; Squadron Educational Officers; D2 Bridge; Assistant District Educational Officer; Immediate Past District Commander and Immediate Past District Educational Officer; Chairs of the Auditing, Rules and Nominating Committees

**Subject: Call to the D2 Winter Council – Saturday 2 March 2019**

The 2019 District 2 Winter Council will be held at The Hyatt House, 100 Westage Business Center Drive, Fishkill, NY - 1-845-897-5757. Directions are included. The Council Meeting is open to all members. The uniform of the day is USPS Casual or Polos or appropriate comfortable attire. The Bridge will wear USPS Casual or Polos.

- 0830 Registration & Continental breakfast
- 0900 Council Convenes
- 0915 Financial Report & Committee Reports
- 0930 "How do I ...."
- Noon Lunch
- 1300 "How do I ...." continues
- 1430 New Business

There will be information on all Departments including the minimum items to be done for any job. The District Treasurer will have updated financial statements available at the meeting. If you have a resolution or recommendation to be put on the agenda, it must be filed with the District Secretary in writing before the Council convenes. Included in the Call is a Proposal from the District Treasurer and District Commander for help to Squadrons for advertising their ABC's courses.

Under provisions of the D2 Bylaws, **5.8.3** In the absence of a squadron commander or squadron educational officer, a designated squadron member may act (proxy authorization) for the purposes of voting at a district meeting, and in the absence of an officer for whom there is an elected assistant, the assistant may act for the principal.

Squadron Proxy Voting and Attendance forms are provided as an enclosure but there will be additional forms when members check in.

All Awards from the 2018 Spring Conference (held in Fishkill, NY) should be returned in order to update the awards for the 2019 Spring Conference. Certificates presented with the awards should be kept by the Squadrons.

There will be an electronic seat packet on the District website for the Winter Council by 26 February 2019. Any additional updates will be on line by 1 March. The link below is to the area where all the Winter Council documents, directions, instructions, electronic seat packet with instructions on how to print the entire packet or specific pages are found.

<http://www.usps.org/d2/d2event.html#District>

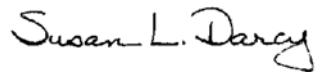
Don't want to print the seat packet? Simply download the file to your electronic device and view the documents electronically at the meeting.

Please share this information with your Squadron Bridge and Members.

If you have any questions or need more copies or information, please let me know.

Looking forward to seeing you all there!

Respectfully submitted,

A handwritten signature in cursive script that reads "Susan L. Darcy".

For the District 2 Secretary  
D/Lt/C David J. Wilkinson, S

Attachments: 2019 Winter Council Registration Forms; Directions; Preliminary Agenda; Attendance Form and Instructions; Proxy Form and Instructions; Proposal for Advertising Funds for Squadrons; Draft of the 26 October 2018 Summer Council Minutes.