



## UNITED STATES POWER SQUADRONS®

SAIL AND POWER BOATING



### District 2 Secretary

D/Lt/C David J. Wilkinson, S

1368 Belmont Avenue Schenectady, NY 12308

H: 518-393-53945 C: 518-428-2576

Email Address: boshkong@aol.com



To: Squadron Commanders; Squadron Educational Officers; D2 Bridge; Assistant District Educational Officer; Immediate Past District Commander and Immediate Past District Educational Officer; Chairs of the Auditing, Rules and Nominating Committees; Past District Commanders; Past District Educational Officers; Governing Board Emeritus Members

From: D/Lt/C David J. Wilkinson, S  
District 2 Secretary

Subject: How to Use the Attendance Form

The Attendance Form is a fillable document with two parts. When you fill out the top half, the bottom half fills in automatically. Print off the form, keep one half for your records and bring the other filled in half to turn in at the meeting.

Have many members coming to the meeting? Simply print off a bunch of copies and have the members fill them out – we'll have scissors to separate the forms at the registration desk.

If you have any questions or need an additional form, please don't hesitate to let me know.

Looking forward to seeing you at the Spring Conference.

*David Wilkinson*

Enclosed: 2019 Spring Conference Attendance Form

DISTRICT 2, UNITED STATES POWER SQUADRONS®  
 Council/Conference/Seminar/Meeting Registration

Voting Delegate?  
 NO \_\_\_ YES \_\_\_

SEMINAR/MEETING 2019 Spring Conference DATE 6 April 2019

SQUADRON \_\_\_\_\_

NAME \_\_\_\_\_ GRADE \_\_\_\_\_ CERT # \_\_\_\_\_

eMAIL ADDRESS \_\_\_\_\_

CURRENT BRIDGE OFFICER, D/2  CURRENT D/2 NOMINATED DEPARTMENT \_\_\_\_\_

USPS NATIONAL REPRESENTATIVE  Past District 2 Commander  Past District 2 Educational Officer

SQUADRON BRIDGE POSITION SQUADRON COMMITTEE under DEPARTMENT DISTRICT 2 COMMITTEE

COMMANDER	<input type="checkbox"/>	_____	_____
EXECUTIVE OFFICER	<input type="checkbox"/>	_____	_____
Lt/C EDUCATIONAL OFFICER	<input type="checkbox"/>	_____	_____
Lt. Assistant Educational Officer	<input type="checkbox"/>	_____	_____
Lt/C ADMINISTRATIVE OFFICER	<input type="checkbox"/>	_____	_____
Lt Assistant Administrative Officer	<input type="checkbox"/>	_____	_____
Lt/C SECRETARY	<input type="checkbox"/>	_____	_____
Lt Assistant Secretary	<input type="checkbox"/>	_____	_____
Lt/C TREASURER	<input type="checkbox"/>	_____	_____
Lt Assistant Treasurer	<input type="checkbox"/>	_____	_____
SQUADRON MEMBER	<input type="checkbox"/>	_____	_____

GUEST  REPRESENTING \_\_\_\_\_

DISTRICT 2, UNITED STATES POWER SQUADRONS®  
 Council/Conference/Seminar/Meeting Registration

Voting Delegate?  
 NO \_\_\_ YES \_\_\_

SEMINAR/MEETING 2019 Spring Conference DATE 6 April 2019

SQUADRON \_\_\_\_\_

NAME \_\_\_\_\_ GRADE \_\_\_\_\_ CERT # \_\_\_\_\_

eMAIL ADDRESS \_\_\_\_\_

CURRENT BRIDGE OFFICER, D/2  CURRENT D/2 NOMINATED DEPARTMENT \_\_\_\_\_

USPS NATIONAL REPRESENTATIVE  Past District 2 Commander  Past District 2 Educational Officer

SQUADRON BRIDGE POSITION SQUADRON COMMITTEE under DEPARTMENT DISTRICT 2 COMMITTEE

COMMANDER	<input type="checkbox"/>	_____	_____
EXECUTIVE OFFICER	<input type="checkbox"/>	_____	_____
Lt/C EDUCATIONAL OFFICER	<input type="checkbox"/>	_____	_____
Lt. Assistant Educational Officer	<input type="checkbox"/>	_____	_____
Lt/C ADMINISTRATIVE OFFICER	<input type="checkbox"/>	_____	_____
Lt Assistant Administrative Officer	<input type="checkbox"/>	_____	_____
Lt/C SECRETARY	<input type="checkbox"/>	_____	_____
Lt Assistant Secretary	<input type="checkbox"/>	_____	_____
Lt/C TREASURER	<input type="checkbox"/>	_____	_____
Lt Assistant Treasurer	<input type="checkbox"/>	_____	_____
SQUADRON MEMBER	<input type="checkbox"/>	_____	_____

GUEST  REPRESENTING \_\_\_\_\_