12 September 2019

To: District Bridge; Assistant District Educational Officer; Assistant District Treasurer; Squadron Commanders; Squadron Educational Officers; Squadron Delegates; Past District Commanders; Past District Educational Officers, General Members of the Governing Board and Governing Board Emeritus Members; Chair of the Rules Committee; Chair of the Nominating Committee; Chair of the Auditing Committee

Subject: Call to the D2 Fall Conference and Summer Council

The District 2 Summer Council and Fall Conference will be held on Saturday, October 19, 2019 at the Ramada Conference Center, 542 Route 9, Fishkill, NY 12524. **Special room rate of $119 is available using group code of 101819USP**. The code can be used online at Ramada.com, or by calling the hotel directly at **845-896-6281**.

Registration (with online payment option) can be done by clicking this link: https://www.signupgenius.com/go/30e0b4fa5aa2aa0fc1-usps. You can also register by email to the district secretary and pay by mailing a check or money order or in person at registration (check or cash accepted). **Deadline for registration is October 8, 2019**.

Mail a check or money order to:
D/Lt/C David Wilkinson, S
1368 Belmont Avenue
Schenectady, New York 12308
Email: boshkong@aol.com
518-393-5394

0800 - 0845	Registration/ Check-in
0900 -1015	Summer Council held
1030 – 1300	Fall Conference begins
1330 – 1430	Lunch served in restaurant
1430 – 1600	Fall Conference reconvenes

Our Chief's Representative will be P/D/C Howard Sklar, who will deliver the chief's message at the conference.

If you have any ***Resolutions or Recommendations*** to be put on the Conference Agenda, please send a preliminary copy to the District Secretary at the address above by September 30th, 2019. If that is not possible, submit them in writing to the District 2 Secretary prior to the meeting Call to Order at 0900 on 19 October 2019.

To simplify the Squadron Roll call, Squadron representatives or proxies are asked to sign in at the Conference Registration Desk prior to the start of the meetings at 0900 am.

(Under the provisions of the D2 Bylaws, Section 5.8.3: In the absence of a squadron commander or squadron educational officer, a designated squadron member may act as a proxy for the purposes of voting at a district meeting, and in the absence of an officer for whom there is an elected assistant, the assistant may act for the principal.)

This memo with its attachments and any additional information will be available on the district website identified as an e-seat packet for printing or electronic documents.

http://www.usps.org/d2/d2event.html#District

Dress code for the Conference is **USPS polos or casual attire**
Please share this information with your Squadron Bridge and Members.
Looking forward to seeing you all there!

Respectfully submitted,

David J. Wilkinson

D/Lt/C David J. Wilkinson, S
District Secretary

Attachments:
1. Preliminary Agenda
2. Draft Minutes of the Winter Council March 9, 2019
3. Draft Minutes of the Spring Conference, April 7, 2019
4. Registration by e-mail/Payment methods/Choice of food.

/dw