

UNITED STATES POWER SQUADRONS®

SAIL AND POWER BOATING



District 2 Secretary

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To: Squadron Commanders; Squadron Educational Officers; D2 Bridge; Assistant District Educational Officer; Immediate Past District Commander; Immediate Past District Educational Officer; Chairs of the Auditing, Rules and Nominating Committees; Past District Commanders; Past District Educational Officers; Governing Board Emeritus Members; and Delegates

From: D/Lt/C David J. Wilkinson, S

District 2 Secretary

Subject: How to Use the Attendance Form

The Attendance Form is a fillable document with two parts. When you fill out the top half, the bottom half fills in automatically. Print off the form, keep one half for your records and bring the other filled in half to turn in at the meeting.

Have many members coming to the meeting? Simply print off a bunch of copies and have the members fill them out – we'll have scissors to separate the forms at the registration desk.

If you have any questions or need an additional form, please don't hesitate to let me know.

Looking forward to seeing you at the Fall Conference.

David Wilkinson

Enclosed: 2019 Fall Conference Attendance Form

DISTRICT 2, UNITED STATES POWER SQUADRONS®

Council/Conference/Seminar/Meeting Registration

Voting Delegate?
19 October 2019
#
Т
istrict 2 Educational Officer
DISTRICT 2 COMMMITTEE
Voting Delegate?
NO YES
19 October 2019
#
Т
istrict 2 Educational Officer

SEMINAR/MEETING _District 2 Fall Conference	DATE <u>19 October 2019</u>
SQUADRON	
NAME	GRADE CERT #
eMAIL ADDRESS	
_	/2 NOMINATED DEPARTMENT
USPS NATIONAL REPRESENTATIVE Past District 2	2 Commander Past District 2 Educational Officer
SQUADRON BRIDGE POSITION SQUADRON COMM	MITTEE under DEPARTMENT DISTRICT 2 COMMMITTEE
Lt. Assistant Educational Officer Lt/C ADMINISTRATIVE OFFICER Lt Assistant Administrative Officer Lt/C SECRETARY Lt Assistant Secretary Lt/C TREASURER Lt Assistant Treasurer	REPRESENTING
DISTRICT 2, UNITED STATES POWER SO Council/Conference/Seminar/Meeting F SEMINAR/MEETING _District 2 Fall Conference SQUADRON	Registration NO YES DATE 19 October 2019
	GRADE CERT #
eMAIL ADDRESS	
USPS NATIONAL REPRESENTATIVE Past District 2	2 NOMINATED DEPARTMENT
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COMMANDER EXECUTIVE OFFICER Lt/C EDUCATIONAL OFFICER Lt. Assistant Educational Officer Lt/C ADMINISTRATIVE OFFICER Lt Assistant Administrative Officer Lt/C SECRETARY Lt Assistant Secretary Lt/C TREASURER Lt Assistant Treasurer	