1 February 2020

To:District Bridge; Assistant District Educational Officer; Assistant District Treasurer;
Squadron Commanders; Squadron Educational Officers; Squadron Delegates; Past District Commanders; Past
District Educational Officers, General Members of the Governing Board and Governing Board Emeritus Members;
Chair of the Rules Committee; Chair of the Nominating Committee; Chair of the Auditing Committee

Subject: Call to the D2 Winter Council

The District 2 Winter Council will be held on Saturday, March 7, 2020, from 10 a.m. – 12 noon. To encourage participation, and to eliminate the problem of travel during inclement weather, this event will be conducted by telephone conference call. The call will begin at 10:00 a.m. You can join either by phone or by computer on line and the call details are as follows:

The agenda for the call is as follows:

- 1000 1015 Call to order/Check-in / Determination of a Quorum
- 1015 1030 Welcome and Announcements
- 1030 1130 Winter Council
- 1130 1200 New business/Questions/Spring Conference Announcements

If you have any *Resolutions or Recommendations* to be put on the Council Agenda, please send a preliminary copy to the District Secretary at the address below.

To simplify the Squadron Roll call, Squadron representatives or proxies are asked to check in with the District Secretary prior to the start of the meetings at 10:00 am, if they have not already registered for the meeting (see above).

D/Lt/C David Wilkinson, S 1368 Belmont Avenue Schenectady, New York 12308 Email: **boshkong@aol.com** 518-393-5394 Home 518-428-2576 Cell

(Under the provisions of the D2 Bylaws, Section 5.8.3: In the absence of a squadron commander or squadron educational officer, a designated squadron member may act as a proxy for the purposes of voting at a district meeting, and in the absence of an officer for whom there is an elected assistant, the assistant may act for the principal.)

This memo with its attachments and any additional information will be available on the district website identified as an e-seat packet for printing or electronic documents.

http://www.usps.org/d2/d2eventhtml#District

Please share this information with your Squadron Bridge and Members. Looking forward to your participation!

Respectfully submitted,

David J. Wilkinson D/Lt/C David J. Wilkinson, S District Secretary

Attachments:

- 1. Preliminary Agenda
- 2. Draft Minutes of the Summer Council 2019
- 3. Draft Minutes of the Fall Conference 2019

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