



# America's Boating Club® UNITED STATES POWER SQUADRONS®



**D2 Winter Council**  
**Saturday, 6 March 2021**  
**9:00 am to 10:30 am**

## **Videoconference--Zoom Meeting**

<https://us02web.zoom.us/j/85100725399?pwd=Q1lPczJMeFpSVTVlb0ZkdnM1K1RzZz09>

Meeting ID: 851 0072 5399, Passcode: 2021D2

One tap mobile  
+19294362866,,85100725399#,,,,\*668734#

Dial by phone-- Meeting ID: 851 0072 5399, Passcode: 668734  
+1 929 436 2866  
+1 301 715 8592

### **PRELIMINARY AGENDA**

<b>0900</b>	<b>Attendance recording/Sign in</b>	D/Lt/C David J. Wilkinson, S
<b>0910</b>	<b>Winter Council Call to Order</b>	D/C Andy Papademetriou, N
	<b>Invocation</b>	P/D/C Jeffrey C. Gerwig. AP
	<b>Introductions</b>	
	Guests, P/D/Cs, P/DEOs, Governing Board Emeritus, National Representatives	
	<b>Winter Council Roll Call / Determination of Quorum</b>	D/Lt/C David J. Wilkinson, S
	(D2 Bridge; Immediate P/D/C & PDEO; Chairs of Rules, Nominating, & Auditing committees; Squadron Cdrs&Squadron SEOs)	
<b>0915</b>	<b>Welcoming Remarks</b>	D/C Andy Papademetriou, N
<b>0920</b>	<b>Approval of the Summer Council Minutes (19 Oct 2019)</b>	D/Lt/C David J. Wilkinson, S
<b>0925</b>	<b>Educational Update</b>	D/Lt/C Andrew Cummings, JN
	<b>Financial/Treasurer's Update</b>	D/Lt/C John P. Pedersen, SN
	<b>Bridge Reports</b>	
	Secretary	D/Lt/C David J. Wilkinson, S
	Treasurer	D/Lt/C John P. Pedersen, SN
	Administrative Officer	D/Lt/C William Vernon, JN
	Educational Officer	D/Lt/C Andrew Cummings, JN
	Executive Officer	D/Lt/C Anthony Reyes, JN
	Commander	D/C Andy Papademetriou, N
<b>0950</b>	<b>New Business</b>	
	Nominating Committee report	P/D/C Vince Evans, AP
	New Business from the floor	All
	<b>Announcements / Concluding Remarks</b>	D/C Andy Papademetriou, N
	<b>Benediction</b>	P/D/C Jeffrey C. Gerwig AP
<b>1030</b>	<b>Adjournment</b>	