

**America's Boating Club®**  
**UNITED STATES POWER SQUADRONS®**

**D2 Spring Conference, Saturday 10 April 2021**

**Conference 9:00 am**

**COW 11:30am**

**Cocktail Hour Noon**



**Videoconference--Zoom Meeting**

<https://us02web.zoom.us/j/81044801010?pwd=NmRsallvTWxpRSs3ZVdyZ2JET2YvZz09>

Meeting ID: 810 4480 1010 Passcode: 2021D2

Audio only IphoneOne tap mobile  
+19294362866,,81044801010#,,,,\*704612#

Audio Only  
+1 929 436 2866  
Meeting ID: 810 4480 1010 Passcode: 704612

**PRELIMINARY AGENDA v1**

- |   |   |
|---|---|
| <b>0900 Attendance recording/Sign in</b>  | <i>D/Lt/C David J. Wilkinson, S</i>     |
| <b>0910 Spring Conference Call to Order</b>   | <i>D/C Andy Papademetriou, SN</i>       |
| <b>Invocation</b>   | <i>P/D/C Jeffrey C. Gerwig. AP</i>      |
| <b>Pledge of Allegiance</b>   | <i>D/FI/Lt Howard Sklar, AP</i>         |
| <b>Introductions</b>  |   |
| Guests, P/D/Cs, P/DEOs, Governing Board<br>Emeritus, National Representatives   |   |
| <b>Roll Call / Determination of Quorum</b>  |   |
| (D2 Bridge; All eligible P/D/Cs & P/DEOs;<br>Chairs of Rules, Nominating, & Auditing<br>Committees; Squadron Cdrs & Squadron<br>SEOs, Squadron Delegates, GBEs) | <i>D/Lt/C David J. Wilkinson, S</i>     |
| <b>0920 Welcoming Remarks</b>   | <i>D/C Andy Papademetriou, SN</i>       |
| <b>0930 Chief Commander's Message</b>   | <i>V/C William J. McManimen, SN-ON,</i> |
| <b>Educational Update</b>   | <i>National Educational Officer</i>     |
| <b>Q &amp; A</b>  |   |
| <b>1005 10 Minute Break</b>   |   |
| <b>1015 Approval of 2020 Fall Conference</b>  | <i>D/Lt/C David J. Wilkinson, S</i>     |

## **Minutes**

### **1020 General Committee Reports**

Rules Committee *P/D/C Howard Sklar, AP*  
Auditing Committee *P/C William F. Gratz, SN*  
*Council & Conference Committee* *D/Lt/C William Vernon, JN*  
*Public Relations Committee* *P/D/C Susan P. Ryan, JN*  
*Membership Status* *D/C Andy Papademetriou, SN*

### **1030 Officers' Final Reports**

Treasurer *D/Lt/C John Pedersen, SN*  
Secretary *D/Lt/C David Wilkinson, S*  
Administrative Officer *D/Lt/C William Vernon, JN*  
Educational Officer *D/Lt/C Andrew Cummings, JN*  
Executive Officer *D/Lt/C Anthony Reyes, JN*

### **1045 Individual & General Awards**

*New Life Members (25 MM)* *D/C Andy Papademetriou, SN*  
*Farewell to Mel Goldstein* *D/FI/Lt Howard Sklar, AP*  
*Outstanding Squadrons* *P/D/C Susan L. Darcy, JN*  
*Past District Commanders' Award* *P/D/C Fred E. Mangelsdorf, SN*  
*Richard Moore Operation Training* *Lt/C Frank E. Palmieri, JN*  
*Vessel Safety Check/Examiners* *Cdr Robert J. Terry, P*  
*Educational Fund Honor Roll* *P/D/C Susan L. Darcy, JN*  
*Distinctive Communicator Awards for*  
*Publications and Web Sites* *P/D/C Susan L. Darcy, JN*

### **1115 New Business**

**Announcements** *D/C Andy Papademetriou, SN*

### **Concluding Remarks**

### **1130 COW 2021**

Nominating Committee Report *P/D/C Vince Evans, P*  
Floor Nominations *D/Lt/C David J. Wilkinson, S*  
Election of District Officers *D/Lt/C David J. Wilkinson, S*  
Installation of District Officers *V/C William J. McManimen, SN-ON*  
*National Educational Officer*

District Commander's Presentation

*TBD*

**Benediction**

*P/D/C Jeffrey C. Gerwig. AP*

**Adjournment**

**1200** Virtual Cocktail hour

*By DJ Dave Wilkinson*

**1300 END**