



24 September 2021

To: Squadron Commanders; Squadron Educational Officers; D2 Bridge; Assistant District Educational Officer and Treasurer; Immediate Past District Commander and Immediate Past District Educational Officer; Chairs of the Auditing, Rules and Nominating Committees; Past District Commanders; Past District Educational Officers; Governing Board and Governing Board and Governing Board Emeritus Members

From: D/Lt/C David J. Wilkinson, S
District 2 Secretary

Subject: Call to the D2 Summer Council/Fall Conference Friday & Saturday 15-16 October 2021

The 2021 District 2 Summer Council and Fall Conference will be held at The Hyatt House, 100 Westage Business Center Drive, Fishkill, NY - 1-845-897-5757. For hotel rooms, call the hotel direct. If the Hyatt House doesn't have any rooms, enclosed is a list of area hotels.

Directions are included separately. The meetings are open to all members. The uniform of the meetings is USPS Casual or Polos or appropriate comfortable attire. For the Saturday meeting, the D2 Bridge will be comfortable, wearing **USPS/ABC Casual or Polo Shirts.**

Friday – 1600 – 1730 – Registration
 1600 – 1730 – P/D/C and P/DEO Meeting in the Lobby
 1730 – 1830 – Informal Meet and Greet hosted by D/C
 1900 – ??? – Dinner & Summer Council Meeting

Saturday – 0800 – 0900 – Registration and Continental Breakfast in Meeting Room
 0900 – 1200 -- Fall Conference - General Meeting and Workshops
 1200 – 1330 – Buffet Lunch
 1330 – 1630 – General Meeting, Awards

Under provisions of the D2 Bylaws, **5.8.3** In the absence of a squadron commander or squadron educational officer, a designated squadron member may act (proxy authorization) for the purposes of voting at a district meeting, and in the absence of an officer for whom there is an elected assistant, the assistant may act for the principal.

Squadron Proxy Voting and Attendance forms are provided as an enclosure but there will be additional forms when members check in.

ANY Awards from ANY FALL OR SPRING Conference held should be returned in order to be updated for later presentations. Certificates presented with the awards should be kept by the Squadrons.

There will be an electronic seat packet on the District website for the Summer Council and Fall Conference by 10 October 2021. Any additional updates will be on line by 12 October.

The link below is to the area where all the Council/Conference documents, directions, instructions will be located. The electronic seat packet will be published with How to Print for the entire packet or individual pages.

<http://www.usps.org/d2/d2event.html#District>

Don't want to print the seat packet? Simply download the file to your electronic device and view the documents electronically at the meetings.

Please share this information with your Squadron Bridge and Members.

If you have any questions or need more copies or information, please let me know. Looking forward to seeing you all there!

Respectfully submitted,

David Wilkinson

D/Lt/C David J. Wilkinson, S
District 2 Secretary

Attachments:

*Summer Council/Fall Conference Registration (PLAIN & Fillable);
Directions to The Hyatt House; List of Hotels in the area;
Preliminary Agendas for the Council and Conference;
Attendance Forms for both the Council and Conference with Instructions;
D2 Statistics 02/25/21;
Proxy Forms for both the Council and Conference with Instructions;
Minutes of the 2021 Winter Council and 2021 Spring Conference.*