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SAIL AND POWER BOATING



**District 2 Bridge**  
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## **Minutes of the District 2 Summer Council 16 October 2021**

**Call to Order:** The meeting, which was conducted via ZOOM, was called to order just after 9:00 a.m. by D/C Susan Darcy, JN.

**Invocation:** P/D/C Jeffrey C. Gerwig, AP offered an invocation. Following the invocation, D/FI/Lt Alexandria Digillio-Feldberg, P led the Pledge of Allegiance.

**Attendance:** D/Lt/C David Wilkinson, Secretary, confirmed that a quorum was present. All District Officers were participating in the call, with the exception of P/D/C Howard Sklar, who was in route to meet with Commander Darcy but was participating via phone.

**Approval of 2020 Winter Council Meeting Minutes:** After it was confirmed that no additions or corrections were need to the published minutes, a motion was made, seconded, and passed to approve the Winter Council Minutes from the meeting of March 6, 2021.

**Financial Report** D/Lt/C John Pedersen, SN presented his Financial Report and asked if anyone had any questions. Seeing none, a motion was made and seconded to accept the Financial Report.

**New Business:** Commander Darcy asked if anyone had any new business they wished to discuss. There was none.

**Proposed Budget 2022-2023:** D/Lt/C John Pedersen, SN presented the proposed budget for 2022-2023. District dues will remain the same at \$7.50 per family. Harrison Valente commented that the figures seemed low. Treasurer Pedersen commented that most people renew in the summer months hence the reason, among others, for these conservative amounts. Seeing no further questions, a motion was made, seconded and passed to place the Budget on the agenda for the 2021 Fall Conference coming up later today.

**Benediction:** Following the presentation of the Budget, P/D/C Jeffrey C. Gerwig, AP offered a benediction, following which Commander Darcy entertained a motion to adjourn for a brief break before the Fall Conference. This motion was seconded and passed.

Respectfully Submitted,

D/Lt/C David J. Wilkinson  
District Secretary

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**\*\* - Action item**