

DISTRICT 2, UNITED STATES POWER SQUADRONS®
Council/Conference/Seminar/Meeting Registration

Voting Delegate?
NO ___ YES ___

SEMINAR/MEETING District 2 Fall Conference DATE 16 October 2021

SQUADRON _____

NAME _____ GRADE _____ CERT # _____

eMAIL ADDRESS _____

CURRENT BRIDGE OFFICER, D/2 CURRENT D/2 NOMINATED DEPARTMENT _____

USPS NATIONAL REPRESENTATIVE Past District 2 Commander Past District 2 Educational Officer

SQUADRON BRIDGE POSITION SQUADRON COMMITTEE under DEPARTMENT DISTRICT 2 COMMITTEE

COMMANDER	<input type="checkbox"/>	_____	_____
EXECUTIVE OFFICER	<input type="checkbox"/>	_____	_____
Lt/C EDUCATIONAL OFFICER	<input type="checkbox"/>	_____	_____
Lt. Assistant Educational Officer	<input type="checkbox"/>	_____	_____
Lt/C ADMINISTRATIVE OFFICER	<input type="checkbox"/>	_____	_____
Lt Assistant Administrative Officer	<input type="checkbox"/>	_____	_____
Lt/C SECRETARY	<input type="checkbox"/>	_____	_____
Lt Assistant Secretary	<input type="checkbox"/>	_____	_____
Lt/C TREASURER	<input type="checkbox"/>	_____	_____
Lt Assistant Treasurer	<input type="checkbox"/>	_____	_____
SQUADRON MEMBER	<input type="checkbox"/>	_____	_____

GUEST REPRESENTING _____

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