

 <p>AMERICA'S BOATING CLUB</p> <p>For Boaters, By Boaters™</p>	<p align="center"><b>UNITED STATES POWER SQUADRONS®</b> SAIL AND POWER BOATING</p>  <p align="center"><b>District 2 Secretary</b> <b>D/Lt/C David J. Wilkinson, S</b> 1368 Belmont Avenue      Schenectady, NY 12308 H: 518-393-53945      C: 518-428-2576 Email Address: boshkong2022@gmail.com</p>	
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30 September 2022

**To:** Squadron Commanders; Squadron Educational Officers; D2 Bridge; Assistant District Educational Officer and Treasurer; Immediate Past District Commander and Immediate Past District Educational Officer; Chairs of the Auditing, Rules and Nominating Committees; Past District Commanders; Past District Educational Officers; Governing Board and Governing Board Emeritus Members

From: D/Lt/C David J. Wilkinson, S  
District 2 Secretary

**Subject: Call to the COMBINED D2 Summer Council/Fall Conference  
Saturday 5 November 2022**

The 2022 District 2 Summer Council and Fall Conference will be held at The Hyatt House, 100 Westage Business Center Drive, Fishkill, NY - 1-845-897-5757. For hotel rooms, call the hotel direct. If the Hyatt House doesn't have any rooms, enclosed is a list of area hotels.

The meetings are open to all members. The uniform for the meetings is USPS Casual or Polos or appropriate comfortable attire. For the Saturday meeting, the D2 Bridge will be comfortable, wearing **USPS/ABC Casual or Polo Shirts.**

Saturday – 0800 – 0845 – Registration and Continental Breakfast in Meeting Room  
0900 – 0930?? -- Summer Council - General Meeting -  
0930?? – 0945 -- Break  
1000 – 1200 -- Fall Conference - General Meeting and Workshop  
1200 – 1300 – Buffet Lunch  
1300 – 1630 – Workshop, Awards, General Meeting

Under provisions of the D2 Bylaws, **5.8.3** In the absence of a squadron commander or squadron educational officer, a designated squadron member may act (proxy authorization) for the purposes of voting at a district meeting, and in the absence of an officer for whom there is an elected assistant, the assistant may act for the principal.

Squadron Proxy Voting and Attendance forms are provided as an enclosure. Forms will also be available at member check in.

**ANY Awards from ANY FALL OR SPRING Conference** should be returned in order to be updated for later presentations. Certificates presented with the awards should be kept by the Squadrons.

There will be electronic seat packets on the District website for the Summer Council and Fall Conference by 5 October 2022. Any additional updates will be on line by 10 October.

The link below is to the area where all the Council/Conference documents, directions, instructions will be located. The electronic seat packet will be published with How to Print for the entire packet or individual pages.

<http://www.usps.org/d2/d2event.html#District>

Don't want to print the seat packet? Simply download the file to your electronic device and view the documents electronically at the meetings.

Please share this information with your Squadron Bridge and Members.

**No Face to Face yet?** Only want to **ZOOM**? Please tell D/C Susan Darcy by sending an eMail to: [sldarcy@roadrunner.com](mailto:sldarcy@roadrunner.com)

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f you have any questions or need more copies or information, please let me know.  
Looking forward to seeing you all there!

Respectfully submitted,

*David Wilkinson*

D/Lt/C David J. Wilkinson, S  
District 2 Secretary

**Attachments:**

*Summer Council/Fall Conference Registration (PLAIN & Fillable);  
Directions to The Hyatt House; List of Hotels in the area;  
Preliminary Agendas for the COMBINED Council and Conference;  
Attendance Forms for both the Council and Conference with Instructions;  
Proxy Forms for both the Council and Conference with Instructions,  
D2 Statistics 02/28/22;  
Minutes of the 2022 Winter Council and 2022 Spring Conference (06/25/22).*