

UNITED STATES POWER SQUADRONS[®] SAIL AND POWER BOATING





District 2 Bridge D/Lt/C David J. Wilkinson, S - Secretary 1368 Belmont Avenue Schenectady, NY 12308 Phone (518) 393-5394 Cell: (518) 428-2576 Email: boshkong2022@gmail.com

DISTRICT 2 WINTER COUNCIL AND SPRING CONFERENCE PRELIMINARY AGENDAS

0900 - Winter Council Meeting Attendance recording & sign-in

0910 - Invocation

Pledge of Allegiance Call to Order Winter Council Roll Call / Determination of a Quorum Approval of 2022 Summer Council Minutes (11/05/2022) Nominating Report Floor & Other Nominations Motion and 2nd – Vote Benediction Break

- 1000 Spring Conference Meeting
 - Call to Order Invocation Pledge Memorial Service Welcoming Remarks Introductions of Guests and other distinguished participants Spring Conference Roll Call / Determination of a Quorum Approval of 2022 Fall Conference Minutes (11/05/2022) & 2022 Fall Conference Reconvene Minutes (12/14/2022) Chief Commander's Message, followed by Q & A Recognition of Member Milestones - 50 years/25 years / Life / Other **Educational Update Financial Report Bridge Reports** Announcements **Closing Remarks and Questions** Adjournment

Any Resolutions or Recommendations to be put on the Council Agenda, please send a preliminary copy to the District Secretary at <u>boshkong2022@gmail.com</u>.

To simplify the Squadron Roll call, Squadron representatives or proxies are asked to check in with the District Secretary prior to the start of the meetings at 9:00 am, if they have not already registered for the meeting (see above).

(Under the provisions of the D2 Bylaws, Section 5.8.3: In the absence of a squadron commander or squadron educational officer, a designated squadron member may act as a proxy for the purposes of voting at a district meeting, and in the absence of an officer for whom there is an elected assistant, the assistant may act for the principal.)

This memo with its attachments and any additional information will be available on the district website identified as an e-seat packet for printing or electronic documents.

http://www.usps.org/d2/d2eventhtml#District

Please share this information with your Squadron Bridge and Members. Looking forward to your participation!

Respectfully submitted,

D/Lt/C David Wilkinson, S 1368 Belmont Avenue Schenectady, New York 12308 Email: <u>boshkong2022@gmail.com</u> 518-393-5394 Home 518-428-2576 Cell