



UNITED STATES POWER SQUADRONS®  
SAIL AND POWER BOATING



**District 2 Bridge**

D/Lt/C David J. Wilkinson, S - Secretary  
1368 Belmont Avenue Schenectady, NY 12308  
Phone (518) 393-5394 Cell: (518) 428-2576  
Email: boshkong2022@gmail.com

**Minutes of the District 2 Winter Council Meeting  
8 July 2023 – Conducted via Zoom**

**Call to Order:** The meeting was called to order at 0907 by D/C Susan L. Darcy, JN.

**Invocation:** P/D/C Jeffrey C. Gerwig, A/P delivered an invocation.

**Pledge of Allegiance:** D/FI/Lt Alexandra Digilio=Feldberg, P led us in the Pledge of Allegiance.

**Roll Call:** D/Lt/C David Wilkinson, S. conducted a roll call to confirm the number and makeup of the attendees. It was confirmed that a quorum was present.

**Approval of the 2022 Summer Council Minutes (05 November 2022)** Virginia Schmidt-Gedney made a motion to approve the minutes from the 2022 Summer Council meeting. Second by P/D/C Gino Bottino. Motion passed.

**Nominating Committee Report –** D/Lt. Frank Isele presented the nominating committee report as follows:

Co-Commanders:	Susan Darcy, JN & Frederick Mangelsdorf, SN
Executive Officer:	Martin E. Feldberg, AP
Educational Officer:	Virginia Schmidt-Gedney, AP
Asst. Educational Officer:	Joseph A. Lynch, JN
<i>Administrative Officer:</i>	<i>OPEN</i>
Asst. Educational Officer:	Joseph A. Lynch, JN
Secretary:	David J. Wilkinson, S
Treasurer:	John P. Pedersen, SN

The following nominations were made from the floor:

Rules Committee:	P/D/C Gino Bottino
Auditing:	Donald Peterson (Chair)
Nominating Committee	D/Lt Frank Isele

Commander Darcy entertained discussion regarding these nominations. None occurred. A motion was made to add these nominations from the floor to the proposed slate, to be voted on at the Spring Conference later today. Second by Virginia Schmidt-Gedney. Motion passed.

**Benediction –** P/D/C Jeffrey Gerwig proceeded to offer a Benediction.

*USPS District 2 Winter Council*  
*July 8, 2023*  
*Page 2*

**Adjournment** – Commander Susan Darcy announced that the Spring Conference would be convened at 0930, following a brief break.

Respectfully Submitted  
D/Lt/C David J. Wilkinson  
District Secretary

**\*\* - Action item**

/dw