

## ***BROCHURES and their location on the USPS.org website***

- ***General Membership brochure***

[https://www.usps.org/images/Exec/Marketing/ABCclub\\_GeneralMembershipBrochure.pdf](https://www.usps.org/images/Exec/Marketing/ABCclub_GeneralMembershipBrochure.pdf)

- ***America's Boating Course brochure***

[https://www.usps.org/images/Exec/Marketing/ABC3Brochure\\_Fillable\\_Aug\\_2021\\_rev.pdf](https://www.usps.org/images/Exec/Marketing/ABC3Brochure_Fillable_Aug_2021_rev.pdf)

- ***Benefits TriFold brochure***

<https://www.usps.org/images/admin/MemberBenefitsTools/2023MemberBenefitTrifold.pdf>

- ***Education brochure***

[https://www.usps.org/images/Exec/Marketing/ABCclub\\_EducationBrochure.pdf](https://www.usps.org/images/Exec/Marketing/ABCclub_EducationBrochure.pdf)

- ***Vessel Safety Check brochure***

[https://www.usps.org/images/Exec/Safety/vsc/VSC\\_Brochure\\_2023\\_Fillable.pdf](https://www.usps.org/images/Exec/Safety/vsc/VSC_Brochure_2023_Fillable.pdf)

- ***Environmental Best Practices brochure***

[https://www.usps.org/images/Exec/Environmental/Environment\\_ABC\\_TriFold\\_2023\\_fillable.pdf](https://www.usps.org/images/Exec/Environmental/Environment_ABC_TriFold_2023_fillable.pdf)

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