

SAIL AND POWER BOATING





District 2 Secretary
D/Lt/C David J. Wilkinson, S

1368 Belmont Avenue Schenectady, NY 12308
H: 518-393-53945 C: 518-428-2576

Email Address: boshkong2022@gmail.com

30 September 2022

To: Squadron Commanders; Squadron Educational Officers; D2 Bridge; Assistant District Educational Officer and Treasurer; Immediate Past District Commander and Immediate Past District Educational Officer; Chairs of the Auditing, Rules and Nominating Committees; Past District Commanders; Past District Educational Officers; Governing Board and Governing Board Emeritus Members

From: D/Lt/C David J. Wilkinson, S

District 2 Secretary

Subject: Call to the COMBINED D2 Summer Council/Fall Conference Saturday 5 November 2022

The 2022 District 2 Summer Council and Fall Conference will be held at The Hyatt House, 100 Westage Business Center Drive, Fishkill, NY - 1-845-897-5757. For hotel rooms, call the hotel direct. If the Hyatt House doesn't have any rooms, enclosed is a list of area hotels.

The meetings are open to all members. The uniform for the meetings is USPS Casual or Polos or appropriate comfortable attire. For the Saturday meeting, the D2 Bridge will be comfortable, wearing *USPS/ABC Casual or Polo Shirts*.

Saturday – 0800 – 0845 – Registration and Continental Breakfast in Meeting Room

0900 - 0930?? -- Summer Council - General Meeting -

0930?? - 0945 -- Break

1000 – 1200 -- Fall Conference - General Meeting and Workshop

1200 – 1300 – Buffet Lunch

1300 – 1630 – Workshop, Awards, General Meeting

Under provisions of the D2 Bylaws, **5.8.3** In the absence of a squadron commander or squadron educational officer, a designated squadron member may act (proxy authorization) for the purposes of voting at a district meeting, and in the absence of an officer for whom there is an elected assistant, the assistant may act for the principal.

Squadron Proxy Voting and Attendance forms are provided as an enclosure. Forms will also be available at member check in.

**ANY Awards from ANY FALL OR SPRING Conference** should be returned in order to be updated for later presentations. Certificates presented with the awards should be kept by the Squadrons.

There will be electronic seat packets on the District website for the Summer Council and Fall Conference by 5 October 2022. Any additional updates will be on line by 10 October.

The link below is to the area where all the Council/Conference documents, directions, instructions will be located. The electronic seat packet will be published with How to Print for the entire packet or individual pages.

http://www.usps.org/d2/d2event.html#District

Don't want to print the seat packet? Simply download the file to your electronic device and view the documents electronically at the meetings.

Please share this information with your Squadron Bridge and Members.

**No Face to Face yet?** Only want to **ZOOM**? Please tell D/C Susan Darcy by sending an eMail to: sldarcy@roadrunner.com

If you have any questions or need more copies or information, please let me know. Looking forward to seeing you all there!

Respectfully submitted,

David Wilkinson

D/Lt/C David J. Wilkinson, S District 2 Secretary

#### Attachments:

Summer Council/Fall Conference Registration (PLAIN & Fillable); Directions to The Hyatt House; List of Hotels in the area; Preliminary Agendas for the COMBINED Council and Conference; Attendance Forms for both the Council and Conference with Instructions; Proxy Forms for both the Council and Conference with Instructions, D2 Statistics 02/28/22;

Minutes of the 2022 Winter Council and 2022 Spring Conference (06/25/22).



# UNITED STATES POWER SQUADRONS® D/2 Summer Council & D2 Fall Conference Saturday 05 November 2022

Held at The **Hyatt House** 100 Westage Business Center Drive Fishkill, NY 12524-2272 1-845-897-5757



No Face to Face yet? Only want to ZOOM? Please tell D/C Susan Darcy by sending an eMail to: sldarcy@roadrunner.com

•		ntinental Breakfast and		_
Saturday 0800 - 084		Registration and Continental Breakfast in Meeting Room  Summer Council – General Meeting		
	0900 - 0930???		eral Meeting	
	0930 - 0945 1000 - 1200	Break	ral Meeting and Workshop	
	1200 - 1200	•	ardi Meering and Workshop	
	1300 - 1630		neral Meetina	
Nant to stay Friday n		·	ry the list of nearby hotel	e
		-	y the list of flearby floter	<b>5.</b>
Registration will begi	in at <mark>0800</mark> on Sati	urday.		
Reservations <i>DUE</i> by	29 October 2022			
Mail reservations and po	ayment to: D/C	Susan L. Darcy, JN		
	<del>- •</del>	utchinson Lane		
	Lend	ox, MA 01240-2217		
Questions? Call	(413) 637-2275 or	sldarcy@roadrunner	com.	
CUT & MAIL				
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		*********	**************************************	
District 2 Summer Cour	ncil/Fall Conference			ctober 2022
District 2 Summer Cour	ncil/Fall Conference	Grade	Due Date 29 O	ctober 2022
District 2 Summer Cour First Registrant Name Second Registrant Name	ncil/Fall Conference	Grade Grade	Due Date 29 Oc  Rank/Position	ctober 2022
Pistrict 2 Summer Cour  First Registrant Name  Second Registrant Name  Address:	ncil/Fall Conference	Grade Grade City:	Due Date         29 Oc          Rank/Position        Zip:          State:        Zip:	ctober 2022
Phone:	ncil/Fall Conference	Grade Grade City: Squadron:	Due Date         29 Oc           Rank/Position         State: Zip:	ctober 2022
Phone:	ncil/Fall Conference	Grade Grade City: Squadron:	Due Date         29 Oc          Rank/Position        Zip:          State:        Zip:	ctober 2022
Phone: Email:	ncil/Fall Conference	Grade Grade City: Squadron: Confirma	Due Date 29 Occ	ctober 2022
First Time Attending a	District 2 Meeting?	Grade Grade Grade City: Squadron: Confirma  Check Yes or N	Due Date 29 Occ	ctober 2022
First Registrant Name Second Registrant Name Address: Phone: Email: First Time Attending a	ncil/Fall Conference	Grade Grade Grade City: Squadron: Confirma  Check Yes or N	Due Date 29 Occ	ctober 2022
First Time Attending a  No. Attending the S	District 2 Meeting? Summer Council - Fal	Grade Grade Grade City: Squadron: Confirma Check Yes or N l Conference	Pank/Position Rank/Position State: Zip: State of reservations will be seen	ctober 2022
First Time Attending a  No. Attending the S  Continental Breakf	District 2 Meeting? Summer Council - Fal	Grade Grade Grade City: Squadron: Confirma  Check Yes or N  1 Conference  ER PERSON	Due Date 29 OfRank/PositionRank/PositionZip:State:Zip:tion of reservations will be set	ctober 2022
First Time Attending a  No. Attending the S  Continental Breakf	District 2 Meeting? Summer Council - Fal	Grade Grade Grade City: Squadron: Confirma  Check Yes or N  1 Conference  ER PERSON	Pank/Position Rank/Position State: Zip: State of reservations will be seen	ctober 2022
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# UNITED STATES POWER SQUADRONS® D/2 Summer Council & D2 Fall Conference Saturday 05 November 2022

Held at The **Hyatt House** 100 Westage Business Center Drive Fishkill, NY 12524-2272 1-845-897-5757



No Face to Face yet? Only want to ZOOM? Please tell D/C Susan Darcy by sending an eMail to: <a href="mailto:sldarcy@roadrunner.com">sldarcy@roadrunner.com</a>

•	· ·	ntinental Breakfast and		
Saturday		Registration and Contin		Meeting Room
	0900 - 0930??? 0930 - 0945	Summer Council - Gene Break	rai Meeting	
	1000 - 1200	Fall Conference - Gener	ral Meeting and Wor	rkshon
	1200 - 1300		a meening and wo	Кэпор
	1300 - 1630		neral Meeting	
Want to stay Friday ni hotels.	ght? Call The Hya	att House directly or tr	y the list of nearby	y
Registration will begin	n at <mark>0800</mark> on Sati	urday.		
Reservations DUE by Mail reservations and pay				
		utchinson Lane		
0 1: 0 4 11		ox, MA 01240-2217		
Questions? Call	(413) 637-2279 or	sldarcy@roadrunner	.com	
		*******	*******	
District 2 Summer Coun	cil/Fall Conference		Due Date	e 29 October 2022
District 2 Summer Countries  First Registrant Name	cil/Fall Conference	Grade	Due Date Rank/Position	e 29 October 2022
District 2 Summer Countries  First Registrant Name  Second Registrant Name	cil/Fall Conference	Grade Grade	Pank/Position Rank/Position	e 29 October 2022
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District 2 Summer Countries  First Registrant Name  Second Registrant Name  Address:	cil/Fall Conference	Grade Grade	Rank/Position Rank/Position State:	29 October 2022Zip:
Phone:	cil/Fall Conference	Grade Grade City: Squadron:	Rank/Position Rank/Position State:	29 October 2022
District 2 Summer Countries  First Registrant Name  Second Registrant Name  Address:  Phone:	cil/Fall Conference	Grade Grade City:	Rank/Position Rank/Position State:	29 October 2022
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First Time Attending a I  No. Attending the S	District 2 Meeting?	Grade	Rank/Position Rank/Position State: tion of reservations w	29 October 2022
First Registrant Name Second Registrant Name Address: Phone: Email: No. Attending the S	Cil/Fall Conference  District 2 Meeting?	Grade	Rank/Position Rank/Position State: tion of reservations w	29 October 2022
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First Time Attending a I  No. Attending the S  Continental Breakfa	District 2 Meeting? Summer Council - Fal ast ONLY: \$10.00 Pl	Grade Grade Grade Grade City: Squadron: Confirmate Check Yes or Note that I Conference ER PERSON 15.00 PER PERSON	Pue Date  Rank/Position State: tion of reservations w	29 October 2022

# Directions to The Hyatt House 100 Westage Business Center Drive Fishkill, NY 1-845-897-5757

#### **General Directions:**

• From: South. Take the NY State Thruway (Interstate 87) North to Exit 17 (Route 17K) – follow the directions from the West below.

or

Take the Taconic State Parkway to Interstate 84 W – follow the directions from the East below.

- From: North. Take the New York Thruway (Interstate 87) South. Take the Route 17K exit, Exit 17 toward Newburgh/Stewart Airport. Merge onto Interstate 84 East. Follow the directions from the West below.
- From: East. Take Interstate 84 West. Take Exit 13N toward Poughkeepsie. At end of ramp, turn right onto US-9 N. Turn left onto Merritt Boulevard. At the next light, turn left onto Westage Business Center. HYATT House Fishkill/Poughkeepsie is on your right.
- From: West. Take Interstate 84 East. Take Exit 13 toward Poughkeepsie-Fishkill. At end of ramp, turn left onto US-9 N. Continue on US-9 N and at the fourth light turn left onto Merritt Boulevard. At first light turn left onto Westage Business Center Drive. HYATT House Fishkill/Poughkeepsie is on your right.

# Saturday – November 5, 2022 – Meeting at the Hyatt House Large Meeting Room with adjacent room for Continental Breakfast & Lunch Buffet

# Hyatt House 100 Westage Business Center Drive Fishkill, NY (845) 897-5757

Best Western Inn & Suites	Holiday Inn Express
14 Schuyler Boulevard	21 Schuyler Blvd
Fishkill, New York 12524	Fishkill, NY
(845) 896-5210	(845) 896-4001
Courtyard by Marriott	Quality Inn & Suites Near the I84 Diner
17 Westage Business Center Drive	849 Route 52
Fishkill, NY	Fishkill, NY
(845) 897-2400)	(845) 897-9300
Extended Stay America	Springhill by Marriott
25 Merritt Blvd - Route 9	500 Westage Business Center Dr.
Fishkill, NY	Fishkill, NY
(845) 897-2800	(845) 896-8100
Hampton Inn	Wingate by Wyndam
544 Route 9	20 Schuyler Blvd
Fishkill, NY	Fishkill, NY
(845) 896-4000	(845) 991-1086
Hilton Garden Inn	
25 Westage Business Center Drive	
Fishkill, NY	
(845) 896-7100	



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**District 2 Secretary** D/Lt/C David J. Wilkinson, S

H: 518-393-53945

1368 Belmont Avenue Schenectady, NY 12308 C: 518-428-2576 Email Address: boshkong2022@gmail.com

To: **District 2 Squadron Commanders** 

From: D/Lt/C David J. Wilkinson, S

**District 2 Secretary** 

Proxy Voting at the Summer Council – 11-05-22 Subject:

Based on the District 2 By-Laws Section 5.8.3, proxy voting is allowed at both Councils and Conferences. If you and/or your Squadron Educational Officer (SEO) are not able to attend the upcoming Winter Council, you are permitted to designate proxy voters for both positions. A proxy voter can be any member of your Squadron (Section 5.8.1) but only has one vote even if holding multiple positions.

Enclosed is a form to assist you if you need to designate a proxy voter for the Summer Council. When filling out the form, please *print* the voter's name and certificate number.

If you have any questions or need an additional form, please don't hesitate to let me know.

Looking forward to seeing you, and your SEO at the Winter Council.

# David Wilkinson

Enclosed: 2022 Summer Council Proxy Form (Registration Copy – Copy for Squadron Records)



# District 2 Summer Council 05 November 2022



# Proxy Form

Squadron:			
Name of Commander:			
The following member(s) is(are) designated to s	serve as proxy voters for the follow	ving position(s):	
Proxy Voter for the Squadron Educational Office	er:		
Name:		Certificate No	
Proxy Voter for the Squadron Commander:			
Name:		Certificate No	
Signature of the Commander:			
Drited States  One Squadto	District 2 Summer Council 05 November 2022 Proxy Form		2
Squadron:			
Name of Commander:			
The following member(s) is(are) designated to s	serve as proxy voters for the follow	ving position(s):	
Proxy Voter for the Squadron Educational Office	er:		
Name:		Certificate No	
Proxy Voter for the Squadron Commander:			
Name:		Certificate No	

Signature of the Commander:



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**District 2 Secretary** 

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Proxy Voter for the Squadron Educational Office	er:		
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Proxy Voter for the Squadron Commander:			
Name:		Certificate No	
Signature of the Commander:			
Drited States  One Squadto	District 2 Summer Council 05 November 2022 Proxy Form		2
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Name:		Certificate No	
Proxy Voter for the Squadron Commander:			
Name:		Certificate No	

Signature of the Commander:



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To: **District 2 Squadron Commanders** 

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Enclosed is a form to assist you if you need to designate a proxy voter for the Fall Conference. When filling out the form, please *print* the voter's name and certificate number.

If you have any questions or need an additional form, please don't hesitate to let me know.

Looking forward to seeing you, your SEO and your delegates at the combined Summer Council/Fall Conference.

# David Wilkinson

Enclosed: 2022 Fall Conference Proxy Form (Registration Copy – Copy for Squadron Records)



# District 2 Fall Conference 05 November 2022



# Proxy Form

Squadron:			
Name of Commander:			
The following member(s) is(are) designated to	serve as proxy voters for the follow	wing position(s):	
Proxy Voter for the Squadron Educational Office	cer:		
Name:		Certificate No	
Proxy Voter for the Squadron Commander:			
Name:		Certificate No	
Signature of the Commander:			
Drited Stares	District 2 Fall Conference 05 Noember 2022 Proxy Form		2
Squadron:			<del></del>
Name of Commander:			
The following member(s) is(are) designated to	serve as proxy voters for the follow	wing position(s):	
Proxy Voter for the Squadron Educational Office	cer:		
Name:		Certificate No	
Proxy Voter for the Squadron Commander:			
Name:		Certificate No	

Signature of the Commander:



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Signature of the Commander:



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D/Lt/C David J. Wilkinson, S 1368 Belmont Avenue Schenectady, NY 12308 H: 518-393-5394 C: 518-428-2576 Email Address: boshkong2022@gmail.com



To: Squadron Commanders; and Squadron Educational Officers

From: D/Lt/C David J. Wilkinson, S

District 2 Secretary

Subject: How to Use the New Summer Council Attendance Form

The Attendance Form is a fillable document with two parts. When you fill out the top half, the bottom half fills in automatically. Print off the form, keep one half for your records and bring the other filled in half to turn in at the meeting.

For the Council Meeting, the only voters allowed are the Squadron Commander and Squadron Educational Officer or their proxies. Thank you for your attention.

If you have any questions or need an additional form, please don't hesitate to let me know.

Looking forward to seeing you at the meetings.

# David Wilkinson

Enclosed: 2022 Summer Council Attendance Form

# 2022 Summer Council Attendance Form for Squadrons

Squadron
Squadron Commander or Proxy ————————————————————————————————————
Squadron Educational Officer or Proxy ————————————————————————————————————
2022 Summer Council Attendance Form for Squadrons
Squadron
Squadron Commander or Proxy ————————————————————————————————————
Squadron Educational Officer or Proxy



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#### **District 2 Secretary**

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How many voting members are coming to the meeting? This is only for the members representing the Commander, Squadron Educational Officer and delegates. P/D/Cs and P/DEOs will be handled differently. Please do not include them on this form. Thank you for your attention.

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Looking forward to seeing you at the Fall Conference.

# David Wilkinson

Enclosed: 2022 Fall Conference Attendance Form

# 2022 Fall Conference Attendance Form for Squadrons

Squadron
Squadron Commander or Proxy
Squadron Educational Officer or Proxy
Delegate Counts: Refer to Squadron Statistics.  Darien has five (5) delegates; Greenwich has four (4) delegates.  All other Squadrons have two (2) delegates.
1.
2.
3.
4.
5.
2022 Fall Conference Attendance Form for Squadrons
2022 Fall Conference Attendance Form for Squadrons  Squadron
•
Squadron
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Squadron Commander or Proxy  Squadron Educational Officer or Proxy  Delegate Counts: Refer to Squadron Statistics. Darien has five (5) delegates; Greenwich has four (4) delegates. All other Squadrons have two (2) delegates.  1.  2.



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2022 Fall Conference Attendance Form for Squadrons
2022 Fall Conference Attendance Form for Squadrons  Squadron
•
Squadron
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# **District 2 Statistics as of 28 February 2022**

SQUADRON	CHARTERED	ACTIVE MEMBERS	DELEGATES
BERKSHIRE	26 January 1974	29	2
DARIEN	12 October 1953	162	5
GREENWICH	9 JUNE 1984	155	4
LAKE CANDLEWOOD	20 May 1963	76	2
LAKE GEORGE	2 JUNE 1947	20	2
MID-HUDSON	26 JUNE 1926	17	2
MOHAWK HUDSON	31 March 1939	31	2
Norwalk	10 December 1935	60	2
PENFIELD	7 Ѕертемвек 1969	39	2
SACANDAGA	4 October 1951	9	2
SAUGATUCK RIVER	29 May 1957	29	2
STAMFORD	10 Noveмвек 1928	45	2
STORM KING	10 June 1978	35	2
WESTCHESTER	9 FEBRUARY 1937	<mark>52</mark>	2
D2	TOTAL ACTIVE MEMBERS	759	33
REVISED TOTAL ACTIVE MEMBERS		707	31

#### No Jr/AP/SC Members are included in Active Member Totals

Since Westchester dissolved after the February 28<sup>th</sup> date and their members have transferred to other Squadrons and Districts, their 4 votes have been lost (Cdr; SEO and 2 delegates). Any members transferred to other D2 Squadrons will be reflected in the next February 2023 statistics.



# UNITED STATES POWER SQUADRONS® D2 Fall Conference

Saturday 5 November 2022 The Hyatt House 100 Westage Business Drive Fishkill, NY 12524-2272 1-845-897-575



# PRELIMINARY AGENDAS FOR THE SUMMER COUNCIL AND THE FALL CONFERENCE

0800 - 0900 Registration & Continental Breakfast		
0900 - Summer Council Call to Order	D/C Susan L. Darcy, JN	
Invocation	P/D/C Jeffrey C. Gerwig, AP	
Pledge of Allegiance	D/FI/Lt Alexandra Digilio-Feldberg, P	
Introductions	D/C Susan L. Darcy, JN	
Any Guest Introductions	D/C Susan L. Darcy, JN	
Roll Call of Conference Members	D/Lt/C David J. Wilkinson, S	
D2 Bridge; Immediate P/D/C & PDEO; Chairs of Rules; NomCom; & Auditing; All Squadron Cdrs and SEOs		
Determination of a Quorum	D/Lt/C David J. Wilkinson, S	
Approval of the Winter Council Minutes	D/Lt/C David J. Wilkinson, S	
(25 June 2022)		
Financial Report	D/Lt/C John P. Pedersen, SN	
New Business	D/C Susan L. Darcy, JN	
Proposed Budget 2023-2024	D/Lt/C John P. Pedersen, SN	
Announcements	D/C Susan L. Darcy, JN	
Concluding Remarks	D/C Susan L. Darcy, JN	
Benediction	P/D/C Jeffrey C. Gerwig, AP	
Adjournment	D/C Susan L. Darcy, JN	
Approximately 0930 ~ 0945		
0945 – 1000 - Break		
1000 - Fall Conference Call to Order	D/C Susan L. Darcy, JN	
Invocation	P/D/C Jeffrey C. Gerwig, AP	
Pledge of Allegiance	D/FI/Lt Alexandra Digilio-Feldberg, P	
National Anthem	P/D/C Harrison R. Valante, SN	
Canadian National Anthem	(If needed)	
Introductions		
Guests	D/FI/Lt Alexandra Digilio-Feldberg, P	
P/D/Cs, & P/DEOs	P/D/C Andy Papademetriou, SN P/D/Lt/C Andrew M. Cummings, JN	
Governing Board Emeritus & Governing Board Members	P/D/C Jeffrey C. Gerwig, AP	
Introduction of the National Representatives	P/D/C Jeffrey C. Gerwig, AP	

# AMERICA'S B®ATING CLUB

# UNITED STATES POWER SQUADRONS® D2 Fall Conference

Saturday 5 November 2022 The Hyatt House 100 Westage Business Drive Fishkill, NY 12524-2272 1-845-897-575



# PRELIMINARY AGENDA (Cont'd)

Chief Commander's Message – Q & A		
Workshop		
Educational Update and Roundtable	D/Lt/C Joseph A. Lynch, JN	
Noon - Lunch		
1300 - Fall Conference Reconvenes		
Workshop Roundtable		
What's Wrong with the District and/or What's Right with the District?	Squadron Cdrs & SEOs, and Delegates	
General Committee Reports as Needed	D/D/014	
Rules Committee	P/D/C Howard Sklar, AP	
Nominating Committee	P/D/C Gino Bottino, AP	
Auditing Committee	P/C William Gratz, SN	
Standing Committee Reports as Needed Law Committee	P/D/Lt/C Robert P. Kelly, SN	
Other Committee Reports as Needed		
Council & Conference Committee		
Membership Status Report	D/C Susan L. Darcy, JN	
VSC Committee	D/Lt/C Robert J. Terry, P	
Marketing Committee/PRO		
Bridge Reports – Comments Only Treasurer Secretary Administrative Officer Educational Officer Executive Officer Commander	D/Lt/C John P. Pedersen, SN D/Lt/C David J. Wilkinson, S D/Lt/C Craig Burry, P D/Lt/C Joseph A. Lynch, JN D/Lt/C Martin E. Feldberg, AP D/C Susan L. Darcy, JN	
Financial Report	D/Lt/C John P. Pedersen, SN	
Roll Call of Conference Members	D/Lt/C David J. Wilkinson, S	
D2 Bridge; Immediate P/D/C & PDEO; Chairs of Rules; NomCom; & Auditing; Governing Board Emeritus Members; All P/D/Cs & P/DEOs in good standing; All Squadron Cdrs and SEOs and Squadron delegates.		
Determination of a Quorum	D/Lt/C David J. Wilkinson, S	
Approval of the Spring Conference Minutes (25 June 2022)	D/Lt/C David J. Wilkinson, S	
Proposed 2023-2023 Budget	D/Lt/C John P. Pedersen, SN	



# UNITED STATES POWER SQUADRONS® D2 Fall Conference

Saturday 5 November 2022 The Hyatt House 100 Westage Business Drive Fishkill, NY 12524-2272 1-845-897-575



# PRELIMINARY AGENDA (Cont'd)

Awards	
Shipping Over Awards	D/C Susan L. Darcy, JN
Mel Cohen Safety Awards	P/D/C Harrison Valante, SN
Mal Ochs Children Safe Boating Award	D/Lt/C Joseph A. Lynch, JN
Educational Awards (Individual)	D/Lt/C Joseph A. Lynch, JN
	D/1/Lt George Hallenbeck, AP
Chapman Award – District Nominee	D/Lt/C Joseph A. Lynch, JN
	D/1/Lt George Hallenbeck, AP
Educational Awards – Squadron Awards	
Carl L. Plock Memorial Award	D/Lt/C Joseph A. Lynch, JN
Greenwich Piloting Award	D/1/Lt George Hallenbeck, AP
P/R/C Frank Gratz Memorial Award	
D/2 Past District Educational Officer Award	
Prince Henry Award	
Stanley Stevens Memorial Award	
Stamford-Doolittle Award	
New Business	D/C Susan L. Darcy, JN
Announcements	D/C Susan L. Darcy, JN
Concluding Remarks	D/C Susan L. Darcy, JN
Benediction	P/D/C Jeffrey C. Gerwig, AP
Adjournment	D/C Susan L. Darcy, JN



SAIL AND POWER BOATING





#### **District 2 Bridge**

D/Lt/C David J. Wilkinson, S - Secretary

1368 Belmont Avenue Schenectady, NY 12308
Phone (518) 393-5394 Cell: (518) 428-2576
Email: boshkong2022@gmail.com

# Minutes of the District 2 Winter Council 25 June 2022

Call to Order: The meeting was called to order at 0901 by D/C Susan L. Darcy, JN. Attendees included, but were not limited to: P.J. Adler; Peter Adler; Geoffrey Axt; Jeff Brown; Fred Cronin; D/Lt/C Andrew J. Cummings, DEO; Richard Daddario; D/C Susan L. Darcy, JN; Sherry Dey; Jim Dobbs; P/D/C Vincent J. Evans, P; Stf/C Alexandria Digilio-Feldberg, P; P/D/C Martin E. Feldberg, AP; P/D/C Jeffrey C. Gerwig, AP; P/C William Gratz, SN; William Greenwald; George Hallenbeck; Frank Isele; P/D/Lt/C Robert P. Kelly, SN; Frank Kemp; Joseph P. Lynch; Rich Malloy; Fred Mangelsdorf; Linda Mangelsdorf; Lynn Wise Oliver; D/Lt/C John P. Pedersen, SN; P/D/Lt/C Anne Peskin; Donald Peterson; Mike Ryan; P/D/C Susan P. Ryan; P/D/Lt/C Virginia Schmidt-Gedney; P/D/C Howard Sklar, AP; Marcia Sklar; Kathy Smogyi; Robert Steckel; Robert Terry; William Vernon; P/D/Lt/C Karl Wagner; and D/Lt/C David Wilkinson, S. It was determined that a quorum was present following the roll call conducted by D/Lt/C David Wilkinson, S, Secretary.

**Invocation:** D/C Susan Darcy offered an invocation. Following the invocation, Staff Commander Alexander Digilio-Feldberg led the Pledge of Allegiance.

**Approval of 2021 Summer Council minutes**: D/C Susan Darcy asked if there were any corrections or additions needed. Fred Mangelsdorf raised an issue with a statement in the minutes about the budget, which required clarification. Revised to indicate that the District assessment against a squadron will remain the same at \$7.00 for individuals and \$10.50 per family unit. A motion was made and passed to accept the minutes as modified.

**Nominating Report**: P/D/C Vincent J. Evans, P, presented the report from the Nominating Committee. It was noted that the positions of Executive Officer and Educational Officer were listed as "open," despite the efforts of the Committee. A motion was made and passed to place the Nominating Committee Report on the agenda for the Spring Conference. P/D/C Howard Sklar asked if the candidates for the Rules, Auditing, and Nominating Committee should be included on the slate as presented by the Nominating Committee. P/D/C Vincent Evens confirmed that even though they were excluded from the report, the present Committee Chairs have all agreed to remain until the next Change of Watch.

**Benediction**: P/D/C Jeffrey C. Gerwig, AP, delivered a benediction. The Winter Council ended thereafter at 0925. The Spring Conference will begin at 1000 or sooner. A discussion ensued about the starting time of the Spring Conference.

Respectfully Submitted D/Lt/C David J. Wilkinson District Secretary

D2 Winter Council 2022

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SAIL AND POWER BOATING





#### **District 2 Bridge**

D/Lt/C David J. Wilkinson, S - Secretary

1368 Belmont Avenue Schenectady, NY 12308

Phone (518) 393-5394 Cell: (518) 428-2576

Email: boshkong2022@gmail.com

# Minutes of the District 2 Spring Conference 25 June 2022

During the break between the Winter Council and the Spring Conference, an offline discussion took place about the Nominating Committee Report. William Gratz and Donald Peterson both offered to remain on the Auditing Committee; Virginia Schmidt-Gedney offered to serve as Executive Officer and, ultimately, Commander down the road. Joseph Lynch offered to serve as District Education Officer.

**Call to Order:** The meeting was called to order at 1002 by D/C Susan L. Darcy, JN. P/D/C Jeffrey C. Gerwig, AP delivered an Invocation, following which Staff Commander Alexandria Digilio-Feldberg, P, led the Pledge of Allegiance.

**Memorial Service**: P/D/C Jeffrey C. Gerwig, AP, led a memorial service for those we have lost in the past year. Those who have taken their final voyage are as follows: Stephen D. Parker and Leo Robillard (Berkshire); Ann Fuller, William Myers, and Grace Pederson (Darien); Ralph Kravitz, Neil Thomas, Harry Twitchell, and Reinhold Vogel (Greenwich); Charles M. Puckette and Steven Snyder (Lake George); James D. Pratt and Jerry L. Toepfer (Mid-Hudson); Jack Cohen, Anthony Mobilia, and Donald Relyea (Norwalk); Edwin Collins, Louis F. Fernous, Walter Flynn, Joan Pappas, and MaryEllen Thompson (Penfield); John Luscombe, Hugh Sebastian, and Albert Stauderman (Saugatuck River); and Nettie Goldstein and Peggy Howland (Westchester).

Following the Memorial Service, Staff Commander Alexander Digilio-Feldberg led the Pledge of Allegiance.

**Introduction of Guests**: The following attendees were introduced as guests: <u>District Guests</u>: C/C Craig D. Fraser, SN – D7 – Akron Sail and Power Squadron; D/C Theodore O. Wallace, AP D4 – Watchung Sail and Power Squadron; Cdr Joseph Balbo AP – D4 – Shrewsbury Power Squadron; and P/C Alexandra Digilio-Feldberg, P – D23 – Harris Chain Sail & Power Squadron. <u>Governing Board Emeritus Members</u>: William F. Gratz, SN – Greenwich Sail and Power Squadron; Edward V. Weber, SN – Mid-Hudson Power Squadron; Jeffrey C. Gerwig, AP – Darien Sail and Power Squadron; and Donald Gladstone, P – Mid-Hudson Power Squadron.

**Welcoming Remarks**: After welcoming folks to the Spring Conference, D/C Susan Darcy introduced Chief Commander Craig Fraser, SN to deliver the **Chief Commander's Message**. Among the highlights:

Our Mission and Vision Statements were discussed. Membership is "job one." Commander Fraser spoke about marketing USPS and education and our new Tri-fold brochures. Other marketing tools discussed include the America's Boating Club app. Slide presentations are also available. We have a new digital campaign targeting either new boaters or experienced boaters.

For education, he spoke about the virtual classroom opportunities, the Learning Management System (LMS), and recent price restructuring. Seminars can be offered at no cost to the student unless a student wants credit for the course.

Squadrons can teach ABC3 until 12/31/2022. There are 10 new videos featured on America's Boating Channel. The Basic Boating Skills virtual trainer is available in a PC version.

There will be a new Marine Navigation course, which will replace the Piloting course.

The plan to dissolve Districts has been taken off the table.

**Roll Call and Determination of a Quorum**: It was determined that a quorum was present.

**Approval of 2021 Fall Conference Minutes**: Cdr Darcy asked if any corrections or additions were needed for the Fall Conference Minutes. Fred Mangelsdorf offered the same observation that he made about the 2021 Summer Council Minutes. The same corrections were made to the statement about the budget. A motion to approve the Fall Conference Minutes as amended was made and passed.

**Educational Update**: This was delivered by D/Lt/C Andrew M. Cummings, JN. The highlights of his presentation included the America's Boating Channel. Final submissions for the Chapman Awards are due to National by September 1, 2022. New 2022 student and instructor manuals are available, as well as a revised ED-17 form for administering exams. The Fall Governing Board will take place in Raleigh, NC from September 11-18, 2022 and an Instructor Recertification course will be offered. Andy also talked about new fire extinguisher rules. Extinguishers now include a UL label regarding their capacity; must not be more than 12 years old; and must be serviceable.

**Committee Reports**: Rules: Our bylaws need to be updated. Auditing: All appears to be in order. Law: No report. Councils and Conferences: No events planned for the immediate future. Public Relations: National is now communicating directly with Squadrons. Membership: Our numbers are down.

**Officers' Final Reports**: <u>Treasurer</u> – Thank you for your input. <u>Education Officer</u> – No report. <u>Secretary</u> – no report. Executive Officer – no report.

**Treasurer's Financial Report**: Martin Feldberg asked why we had so much money in our checking account. D/Lt/C Pedersen commented that officers do not seek reimbursement for expenses on a regular basis to date. A motion was made to accept the report of the Auditing Committee. The motion passed. Cdr Darcy expressed sincere thanks to D/Lt/C John Pedersen for all his hard work.

Individual and General Awards: New Life Members (25 Merit Marks) Lt/C William J. Burgage, AP – Storm King Power Squadron; P/C John B. Hess, AP – Darien Sail and Power Squadron; and P/Lt/C David T. Stafford, AP – Lake George Power Squadron. Distinguished Communication Awards – Publications: Greenwich Sail and Power Squadron (Harbor Light); Saugatuck River Sail and Power Squadron (Dredgings). Distinguished Communication Awards – Websites: Darien Sail & Power Squadron; Greenwich Sail & Power Squadron; Lake Candlewood Power Squadron; Mohawk Hudson Sail & Power Squadron; Norwalk Sail & Power Squadron; Sacandaga Power Squadron; and Stamford Power Squadron. Educational Fund Honor Squadrons: Berkshire (28 years); Lake Candlewood Power Squadron (34 years); Lake George Power Squadron (51 years); Mid-Hudson Power Squadron (36 years); Mohawk Hudson Sail & Power Squadron (36 years); Norwalk Sail & Power Squadron (40 years); Penfield Power Squadron (51 years); Saugatuck River Sail & Power Squadron (39 years); Stamford Sail & Power Squadron (39 years); and Westchester Sail & Power Squadron (48 years).

**Unawarded District Awards**: The award for Outstanding Squadron was not awarded for 2021. The Past District Commander's Award was also not awarded for 2021. The Richard Moore Operations Training

Award is presently to be determined, as is the Vessel Safety Check Examiner's Award. A discussion followed about the status of these awards.

**Nominating Report**: P/D/C Vincent J. Evans, P, presented the report from the Nominating Committee. A motion was made and passed for the District Secretary to cast one vote for the proposed slate. The present District Officers, with the exception of the Secretary were dismissed, following which any nominations from the floor were solicited. Martin Feldberg was nominated to serve as Executive Officer. He accepted and the motion was seconded. Joseph Lynch was nominated to serve as District Education Officer. He accepted and this motion was seconded. Virginia Schmidt-Gedney withdrew her interest in serving as Executive Officer. The position of Assistant Treasurer will remain open. The present members of the Auditing and Rules Committee will continue in these roles.

A motion for D/Lt/C David Wilkinson, S, District Secretary to cast one affirmative ballot for the proposed slate. This motion was seconded and carried and Mr. Wilkinson did so cast a vote as directed, following which the new officers were sworn in. Commander Darcy then thanked all those who had offered to serve the District.

**New Business**: The resolution submitted by Susan Ryan and Howard Sklar regarding the dissolving of USPS District 2 was withdrawn. Fred Mangelsdorf also withdrew his proposed resolution regarding this same issue. A discussion took place about the standing resolution regarding restructuring of USPS. Commander Darcy suggested that this item be tabled and forwarded to the National Planning Committee for their review and input.

**Closing remarks and questions**: Discussion about future in-person meetings under the new structure. Will folks be encouraged to attend? Perhaps a hybrid meeting i.e. in-person with a remote option, which has been done before.

**The District Secretary**\*\* was asked to include, in the minutes from today's meeting, a list of attendees. Mr. Wilkinson responded that he would do so to the best of his ability.

P/D/C Jeffrey Gerwig observed that this has been a great conference. P/D/C Howard Sklar thanked Susan for leading such a well-organize meeting.

**Benediction**: As there was no further business to discuss, P/D/C Jeffrey C. Gerwig, AP offered a benediction. Following the benediction, a motion was made and seconded to adjourn. The meeting was adjourned at **1227**.

Respectfully Submitted
D/Lt/C David J. Wilkinson
District Secretary

\*\* - Action item

# CELEBRATING 75 YEARS

Their Squadron burgee, consists of crossed arrows on a Blue field. The Blue field symbolizes the beautiful blue waters of Lake George, and the crossed arrows pointing to heaven is an Indian symbol of peace.

# LAKE GEORGE POWER SQUADRON

2 JUNE 1947

# 50 Years of Membership

Don E. Getner, S Norwalk

> Leo Cirino, N Penfield

John P. Luscombe, SN Saugatuck River

Peter J. Sebastian, S Stamford