



# UNITED STATES POWER SQUADRONS®

SAIL AND POWER BOATING

*Come for the Boating Education ... Stay for the Friends<sup>SM</sup>*



## District 2

D/C Susan L. Darcy, JN

7 Hutchinson Lane

Lenox, MA 01240-2217

Phone Number 413-637-2275

Cell Number 413-281-4169

eMail: [sldarcy@roadrunner.com](mailto:sldarcy@roadrunner.com)

To: Summer Council & Fall Conference Attendees

From: Susan L. Darcy, JN

Subject: How to Print the Seat Packet and the Contents as of **10/05/22**.

How to Print the entire Seat Packet or individual pages:

Click on the Seat Packet filename which will open the file. The filename will be **“Complete\_2022\_Summer\_Council\_&\_Fall\_Conference\_Seat\_Packet.pdf”**.

When the next window is displayed, under the top menu, select **Print**. When this menu is displayed, you will be able to **Print All** pages or only selected pages using the **Contents Table** enclosed.

To only print selected pages like the **Attendance Form** on the **Print** menu, select **Page Range** and enter the pages you want to print. Ex. 21-22.

There are Bookmarks included in the Seat Packet, clicking on a plus (+) sign will display other Bookmarks under that title.

This **Contents Table** enclosed will be updated as more material is added to the Seat Packet so if you print part of the Seat Packet now, you will be able to print any additional pages using the updated table below

Remember, this is a new venture and if you have any problems or need an additional information, please don't hesitate to let me know.

Thanks for your help in advance for proofing this process. Looking forward to seeing you at the Fall Conference

D/C Susan L. Darcy, JN



As of **05 October 2022**, the contents of the file containing the Summer Council & Fall Conference Documents are listed below.

The filename is: : "**Complete 2022 Summer Council & Fall Conference Seat Packet.pdf**".

Starting Page	Ending Page	Subject
1	2	Call to the D2 COMBINED Summer Council/Fall Conference – Saturday 05 November 2022
3	3	2022-11-05 Summer Council-Fall Conference PLAIN Registration Form
4	4	2022-11-05 Summer Council-Fall Conference Fillable Registration Form
5	5	Directions to The Hyatt House
6	6	2022-11-05 Area Hotels Summer Council Fall Conference Fishkill
		<b>Attendance &amp; Proxy Forms – (Instructions, Forms &amp; Delegate Statistics)</b>
7	8	2022-11-05 Summer Council PLAIN Proxy Form and Instructions
9	10	2022-11-05 Summer Council Fillable Proxy Form and Instructions
11	12	2022-11-05 Fall Conference PLAIN Proxy Form and Instructions
13	14	2022-11-05 Fall Conference Fillable Proxy Form and Instructions
15	16	How to Use the New Summer Council PLAIN Attendance Form for Cdr-SEO
17	18	How to Use the New Summer Council Fillable Attendance Form for Cdr-SEO
19	20	How to Use the New Fall Conference PLAIN Attendance Form for Cdr-SEO-Delegates
21	22	How to Use the New Fall Conference Fillable Attendance Form for Cdr-SEO-Delegates
23	23	District 2 Statistics as of 28 February 2022
		<b>Combined Summer Council &amp; Fall Conference Agenda</b>
24	26	2022-11-05 COMBINED Summer Council & Fall Conference Preliminary Agenda (30 September 2022)
		<b>Minutes of the Winter Council &amp; Spring Conference</b>
27	27	2022-06-25 Draft Minutes of the Winter Council
28	30	2022-06-25 Draft Minutes of the Spring Conference
		<b>Special Celebrations</b>
31	31	75 <sup>th</sup> Anniversary of Lake George Power Squadron
32	32	Celebrating 50 Years of Membership
		<b>District 2 Bridge Reports Cover</b>
		<b>District 2 Committee Reports</b>

