



# Welcome Back! Storm King Resumes Our General Meetings

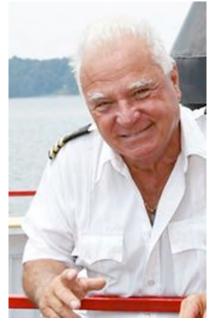
### September Member Meeting - 11 Sept.

Special Announcement!

Our Squadron "begins" a new series of exciting, enjoyable, and educational general member meetings on Wednesday, 11 September 2013 as the "end" of the summer boating season approaches.

Our first meeting features Captain John "Duke" Panzella the owner and captain of the *River Rose*. Be sure to arrive well before 1900 [7:00 pm] and enjoy the company of fellow boaters sharing their summer boating experiences.

••• SKPS - *The Crown* - SKPS •••



Captain John "Duke" Panzella

### Cdr Ledwith's Message

Cdr John Ledwith, IV, S - "Da Boss"

Hopefully all of our members and their families have had a Happy and Safe Boating Season! Sadly, the summer is



rapidly coming to an end, BUT on the bright side, our Squadron begins ten months of "Squadron Work" – that is, Self and Public Education, Civic Service to our local boating community, and our monthly fraternal special events featuring guest speakers, educational and informative programs, and of course, parties. So, on your calendar, mark every 2<sup>nd</sup> Wednesday from September 2013 through June 2014 for our regular general member meetings and remember that all SKPS members are invited to join the Executive Committee for the Squadron "work" on every 1st Wednesday of the month. Both meetings at the Cornwall Yacht Club, starting at 7:00 pm.

# **Upcoming Events**

- \* SKPS Exec Mtg 4 Sept, 7 PM
- \* SKPS GM Mtg -11 Sept, 7 PM (Guest Speaker: Captain Duke)
- \* SKPS Exec Mtg 2 Oct, 7 PM
- \* SKPS GM Mtg -9 Oct, 7 PM

### USPS© DISTRICT 2 – STORM KING POWER SQUADRON VOL 35.8 – AUG 2013

#### 2012 SKPS Bridge Officers Committees, & Officers

Commander:

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Executive Officer:

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#### Administrative Officer:

Lt/C Pete Skorewicz, Jr., P videoventures65@optonline.net Cell: 914-629-9864

#### **Educational Officer:**

Lt/C Robert Trenz, AP <u>bona@verizon.net</u> Cell: 845-238-7508

#### Secretary & Asst Treasurer:

Lt/C Vingie Genco, S <u>vingieyvonne@yahoo.com</u> Cell: 914-204-4330

#### Treasurer:

Lt/C Vincent J. Evans, S loha34ns@gmail.com Home: 845-562-6988

#### **Executive Committee:**

P/C Tony Tucci, P (Advisor) P/D/C Martin Feldberg, AP P/Lt/C Tony DiStefano, AP P/C Thomas O'Connor, AP P/Lt/C Manny Sangervasio, AP Lt Richard Huff P/R/C Richard Winchell, SN

#### Newsletter Editor:

P/D/C Wayne Garnsey, SN wayneg1@frontiernet.net Cell: 845-800-3405

#### Scholarship Fund Trustees:

Florence Thomas, P - Chairperson Home: 845-778-3130 P/Lt/C Alexandra Digilio-Feldberg, P Lt/C Vingie Genco, S (Secretary) Lt/C Vincent Evans, S (Treasurer) My apology: In the June issue of *The Crown*, the editor got it wrong. Correction: P/D/C Susan Ryan, JN gave the oaths of office at the SKPS Change of Watch and R/C George Hallenbeck, AP handed out the Educational Fund award to the Squadron. District 2 C&Cs

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### **District 2 Summer Council & Fall Conference**

http://www.usps.org/d2/d2event.html#District

# District 2 Summer Council

Saturday, 21 September 2013 Held at the I84 Diner 853 Route 52, Fishkill, NY 12524-1561 The cost for the day is \$17 - includes full Brunch and breaks. Registration will begin at 0830. Reservations must be received by 11 September 2013 - Late Registration fee: \$5.00 MAKE CHECK PAYABLE TO: USPS DISTRICT 2. Mail reservations to:

D/Lt Alexandra Digilio 25 Thomas Ave, Fishkill, New York 12524 Questions? Call (914) 475-3740

PLANNING ON ATTENDING THE GPS SEMINAR? Check YES or NO Please register thru the USPS HQ800 to make certain there will be enough Guides. <u>http://www.usps.org/cgi-bin-nat/eddept/800/getregform.cgi?S-4704</u>

# District 2 Fall Conference and 75<sup>th</sup> Anniversary Celebration November 8-9, 2013

Williams Inn

1090 Main Street, Route 7 Williamstown, MA 01267-2620 Phone: 413-458-9371 Hosted by Berkshire Sail & Power Squadron

Guest Program: A "Behind the Scenes" tour of the Clark Art Institute that features European and American painting, sculpture, works on paper, and decorative art from the Renaissance to the early twentieth century. As an alternative, there are Outlet Shopping Malls in Lee, MA and Manchester, VT. Maps will be provided for your own transportation. Remember if you signed up for the Saturday Breakfast/Luncheon, have your lunch at the Williams Inn with the conference attendees between shopping experiences.

Saturday Dinner: Pianist John Sauer accompanied by singer Jeannie Laurin will provide both dinner music and entertainment after dinner for your listening and dancing pleasure.

To download the Fall Conference Registration Form with the program, costs, and directions, go to:

http://www.usps.org/d2/d2event.html#District



SKPS Webssite: <u>http://www.usps.org/d2/storm\_king/</u>

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