



# The Crown



## Storm King Squadron Officers and Committee Members

[left to right] Cdr Vince Evans, XO Nick Stagliano, Jr., SEO Bob Trenez, Asst. SEO P/C Phil Cameron, Jr, Secretary Vingie Genco, Chair of the SKPS Educational Scholarship Fund Paulette Evans, Exec. Committee Bill Burbage, Treasurer Tony DiStefano, Membership Chairman Manny Sangervasio, and Exec Committee P/C John Ledwith, IV.

## "Change of Watch"

by P/D/C Wayne Garnsey, SN

Photos by Bill Burbage, Wayne Garnsey, & Marilyn Martin

Storm King Sail & Power Squadron held our Annual Change of Watch on Wednesday, 9 March 2016. Although there was a small turnout of Members, as many are enjoying southern climates or the wintery slopes of the West, the group was enthusiastic and had a great time. It was Pizza night with a variety of Italian-American favorites including cheese, pepperoni, sausage, and mushroom varieties. Jeanette made a beautiful celebratory cake that certainly helped to settle-down the pizza. [I overheard someone commenting, "Jeanette should have a cake baking & Decorating show on HGTV's Cooking TV Channel." Do I hear an "Amen!"]

## Past Commander's Message

by P/D/C Wayne Garnsey, SN  
Speaking as a Past Squadron and also a Past District Commander, first I congratulate Storm King's own Commander, Vince Evans, P for taking the Oath of Office as Commander of Storm King Sail and Power Squadron for a second year, 2016-2017. And in addition, congratulations for be elected to the position of District 2 Commander with your induction at the District 2 Spring Conference on 02 April 2016.

Vince, you are an amazing guy. First, the role of Squadron Commander is a "full time" position with a major responsibility to the Members of Storm King. And second (or should it be 1<sup>st</sup>), having another "full time" position as District 2 Commander, with the responsibility of an additional 14

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## Upcoming Events

- \* Wed, 06 Apr - SKPS Exec Meeting
- Wed, 13 Apr - Mt Beacon Incline RR
- \* Wed, 03 May - SKPS Exec Meeting
- Wed, 11 May - Educ Fund Auction
- \* Wed, 01 Jun - SKPS Exec Meeting
- Wed, 08 Jun - Thank CYC Picnic



**2016 SKPS Bridge Officers  
Committees, & Officers**

**Commander:**

Cdr Vincent Evans, P  
[aloha34ns@gmail.com](mailto:aloha34ns@gmail.com)  
Home: 845-562-6988

**Executive Officer:**

Lt/C Nicholas Stagliano, Jr., P  
[nstaglia@verizon.net](mailto:nstaglia@verizon.net)  
Home: 845-564-1107

**Educational Officer:**

Lt/C Robert Trenz, AP  
[bona@verizon.net](mailto:bona@verizon.net)  
Cell: 845-238-7508

**Administrative Officer:**

Lt/C Peter Skorewicz, Jr., P  
[videoventures65@optonline.net](mailto:videoventures65@optonline.net)  
Cell: 914-629-9864

**Secretary & Asst. Treasurer:**

Lt/C Vingie Genco, JN  
[vingieyvonne@yahoo.com](mailto:vingieyvonne@yahoo.com)  
Cell: 914-204-4330

**Treasurer:**

Lt/C Anthony DiStefano, AP  
adistefan0@aol.com  
Cell: 845-926-2446

**Past Commander**

P/C John Ledwith, IV, S  
[JLedwith@hvc.rr.com](mailto:JLedwith@hvc.rr.com)  
Cell: 845-913-8821

**Executive Committee:**

Lt William Burbage, AP  
Lt Richard Huff, P  
P/Lt/C Manny Sangervasio, AP  
Paulette Evans, S  
P/C Thomas O'Connor, AP  
P/C John Ledwith, IV, S

**Newsletter Editor & Advisor:**

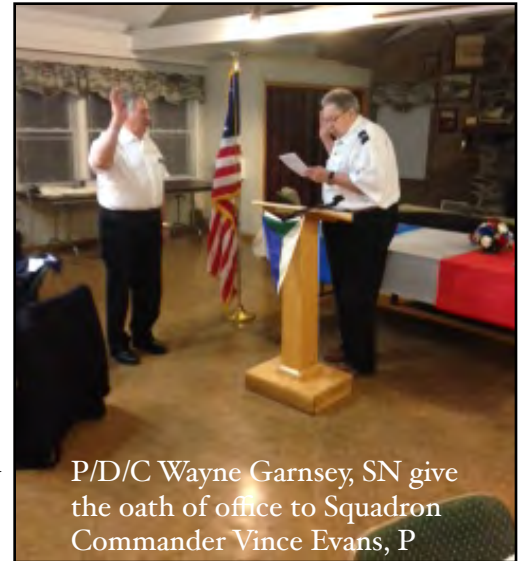
P/D/C Wayne Garnsey, SN  
[wayneg1@frontiernet.net](mailto:wayneg1@frontiernet.net)  
Cell: 845-800-3405

**Scholarship Fund Trustees:**

Paulette Evans, S - Chairperson  
Home: 845-562-6988  
Lt/C Vingie Genco, JN (Secretary)  
Lt/C Anthony DiStefano, AP (Treas)

It was a good night and with this group of Officers and Chairmen and Chairladies, and Members, it will be a great year. Bob reviewed this last ABC3 class and our other educational ventures, and Vince talked about the upcoming Spring Conference.

P/D/C Wayne Garnsey, SN gave the oaths of office to Cdr Vince Evans, P and the rest of the elected and appointed Officers and Chairpersons. The following is the Leadership of SKPS for 2016:



P/D/C Wayne Garnsey, SN give the oath of office to Squadron Commander Vince Evans, P

**Bridge**

Commander: Cdr Vincent Evans, P  
Exec Officer: Nicholas Stagliano, Jr. P  
Admin Officer: Lt/C Pete Skorewicz, Jr., P  
Squadron Educ Officer: Lt/C Bob Trenz, AP  
Asst SEO: 1st/Lt (P/C) Philip Cameron, Jr., AP  
Secretary: Lt/C Vingie Genco, JN  
Treasurer: Lt/C Anthony DiStefano, AP

**Executive Committee at Large**

P/Lt/C Manny Sangervasio, AP  
Lt William Burbage, AP  
Paulette Scheurer-Evans, S  
P/C Thomas O'Connor, AP  
Lt Richard Huff, P  
P/C John Ledwith, IV, S

**Rules Committee**

P/D/C, Wayne Garnsey, SN  
P/Lt/C Manny Sangervasio, AP, Chairman

**Audit Committee**

Lt Nick Stagliano, P Chairman  
P/Lt/C Manny Sangervasio, AP  
Lt/C Vingie Genco, JN

**Nominating Committee**

P/C Thomas O'Connor, AP  
P/C John Ledwith, IV, S  
Lt William Burbage, AP

**Scholarship Fund Trustees**

Paulette Scheurer-Evans, S, Chairperson  
Lt/C Vingie Genco, JN  
Lt/C Anthony DiStefano, AP

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Squadrons. Fortunately, you will have another SKPS Past Commander and Past District 2 Commander, Martin Feldberg, AP as your District Executive Officer and the incredible, Susan Darcy, JN as your District Secretary as well as her doing duty as Stf/C on the National Nominating Committee, and Commander of the Berkshire Sail & Power Squadron.

And a word to your spouse, Dear Paulette, although you may love it now, there will likely come a time when Tammy Wynette’s Grammy Award winning song, “Stand By Your Man” will drive you to ... BUT, as Jane will tell you, “It is truly a greater person that stands behind and supports, than the spouse in his ambitions and found responsibilities.”

To Paulette and Vince, “We Love You and Very Good Luck!”



### April 13<sup>th</sup> Upcoming Meeting Mt Beacon Incline Railway

Restoration Society  
by P/D/C Wayne Garnsey, SN

At our April 13<sup>th</sup> meeting which begins by 7:00 PM, Mr. Frank DiLorenzo, Senior Project Manager of the Mt Beacon Incline Railway Restoration Society will be making a presentation on the History and current efforts to preserve and restore this special local landmark, now being conserved by Senic Hudson, since 1995.

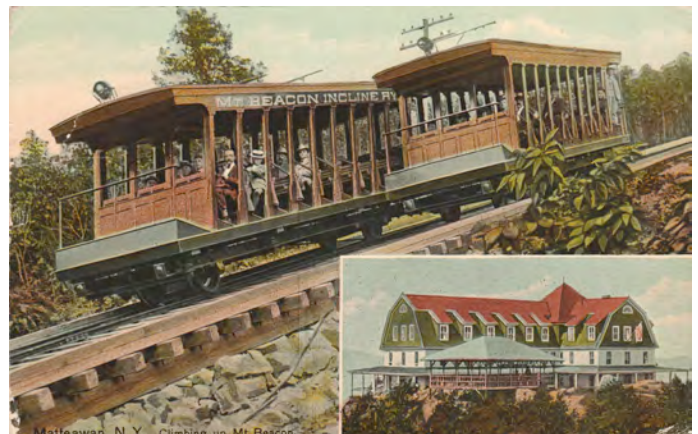
The Mount Beacon Incline Railway was the first electrified incline in America, built in 1902. It was ridden by over 3.5 million visitors in its 75 years of operation, including my Dad, Rev. Bruce Garnsey. He was raised in Yonkers, NY and on special weekends, the family took “road trips” to places like Bear Mountain for picnics on the Seven Lakes Drive

or at the lake at the Bear Mountain Inn. They also took “river trips” – the real favorite family outing – on the Hudson River Dayliner with their “top spot” – Beacon, NY and the Mount Beacon Incline Railway. Several times in their early life, Bruce and his sister Priscilla both climbed the Mount and road the Railway down. I enjoyed the stories of their outings.

Unfortunately in the 1970s, it was ravaged by fire, and by the early 1980s, it closed down. Now, there is a restoration effort, by the Mt Beacon Incline Restoration Society, which has the explicit goals of *historic preservation, environmental responsibility* and *economic sustainability*.

Mount Beacon Incline Railway Restoration Society  
Post Office Box 1248, Beacon, New York 12508  
Phone: 845.765.3262

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## A Big ABC3 "Thank you"

by Lt/C Bob Trenez, AP - SEO

"ABC3 Instructors,

I want to personally thank each of you, Manny Sangervasio, Vingie Genco, Cdr Vince Evans, Tony DiStefano, and Phil Cameron, Jr for the fine concerted effort that you put forth at last Saturday's

ABC3 class. You all did a magnificent job, and I want you each to know how much I appreciate your efforts. The 10 students all passed with flying colors and each was very grateful.

Who knows we may even get a member or two from this class.

Sincerely, Bob"

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### United States Power Squadrons®

District 2 Spring Conference 2016

Hosted by

Storm King Power Squadron

Friday and Saturday, April 01-02, 2016

At The Ramada Conference Center

542 Route 9 • Fishkill, NY (845) 896-6281

Room Reservations are made directly with the Ramada. The Group Rate is \$75 per night if reserved by March 10<sup>th</sup> using the rate code of (CGUSPS).

Friday	1500	Registration begins
	1700	Reception for Chief's Representative and Attendees
	1800	Dinner with Chief Commander's Representative
Saturday	0600 – 1000	Hot Breakfast (free to all overnight guests)
	0800 – 0900	Registration – Coffee/Continental Breakfast
	0900 – 1400	Morning Social Activity Tour (lunch incl. – see attached flier)
	0900 – 1200	Morning Session
	1230 – 1330	Buffet Lunch
	1330 – 1700	Afternoon Session – Change of Watch Ceremony
	1800 – 1900	Reception with Cash Bar
	1900 – 2200	Dinner and Dancing Music by DJ

**Dress: Fri. reception: USPS Blazer, Sat. meeting: Uniform F (long sleeve shirt and black tie) or appropriate attire. Sat. evening: Uniform A (or evening attire).**

(DETACH AND RETURN THIS PORTION)

**Please make checks payable to Storm King Power Squadron, and mail completed form to:**  
**Alexandra Digilio ~ 1593 North Lake Marie Terrace ~ Hernando, FL 34442-6212 (914) 475-3740**  
**After March 23, mail to: Susan Darcy – 7 Hutchinson Lane Lenox, MA 01240-2217 (413) 637-2275**

#### District 2 Spring Conference Due Date 10 March 2016

First Registrant Name \_\_\_\_\_ Grade \_\_\_\_\_ Rank/Position \_\_\_\_\_

Second Registrant Name \_\_\_\_\_ Grade \_\_\_\_\_ Rank/Position \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Squadron: \_\_\_\_\_

Email: \_\_\_\_\_ Confirmation of reservations will be sent via Email

First Time Attending a District Meeting? Yes or No

Do you have any special Dietary Requirements? \_\_\_\_\_

Friday Night Dinner	No. of guests _____	@ \$30/person =	Total \$ _____ 0
Saturday Coffee/Continental Breakfast	No. of guests _____	@ \$ 8/person =	Total \$ _____ 0
Saturday Guest Program with Lunch	No. of guests _____	@ \$50/person =	Total \$ _____ 0
Saturday Buffet Lunch	No. of guests _____	@ \$25/person =	Total \$ _____ 0
Saturday Dinner Dance	No. of guests _____ 0	@ \$65/person =	Total \$ _____ 0

Entrée choice (how many of each):

Chicken Parmesan \_\_\_\_\_ Filet of Sole/Herb Butter \_\_\_\_\_ Sliced Roast Beef \_\_\_\_\_

REGISTRATION TOTAL Total \$ \_\_\_\_\_ 0

Form Date 03-01-16

PRINT FORM TO MAIL

CAUTION CLEARS FORM